

University Campus, Rajkot - 360005 INDIA www.saurashtrauniversity.edu



Examination Hall Ticket

| Exam | | BCOM SEM-5 (2016) | | Year/Mor | nth | November-202 | 4 | | | |
|---|---|--|-------------------------|----------------|--------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 005005 | Enrollme | nt No | 002101181830 |) | | | | |
| | nt Detail | PARMAR JAYESH ARVINDBHAI | | | | | | | | |
| | | NEAR DASAMA MANDIR DR.AMBEDKAR NAGAR DHRANGADHRA, DHRANGADHI | RA, SURENDRA | NGAR - 815 | 507054 | 5 | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ated by controller of e | xamination & d | oes not re | equire signature | | | | |
| | | Ti | me Tabl | е | | | | | | |
| Exam | BCOM SEM | 1-5 (2016) | | Seat No. | 005 | 5005 | | | | |
| Sr. No | Subject | | Date | Time | Aı | nswer Book No. | Supervisor Sign | | | |
| 1 | | 2:DS3:MANAGEMENT NG-1:(TH, TOTAL) | 25/11/2024 ⁻ | 15:00 To 17: | 30 | | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
| चुनाव का पर्व DESH KA GARV | | | | | | | | | | |

LOK SABHA ELECTION 2024



University Campus, Rajkot - 360005 INDIA www.saurashtrauniversity.edu



| Exam | | BCOM SEM-5 (2019) | | Year/Mor | ear/Month November-2024 | | | | |
|------------------------------------|---|---|-----------------------------|------------------|-------------------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050702 | Enrollme | nt No | 002201224484 | ļ | | | |
| Stude | nt Detail | DANGAR ANAND PANKAJBHAI | | | | | | | |
| | | RAMPURI ROAD , KUMBHARPAF 9104006273 | RA , DHRANGA | DHRA, DHR | ANGAD | HRA, SUREND | RANAGAR - | | |
| Stude Colleg | nt's le Detail | 7001 | Exam Center /Address | r Code | 7001 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| Saurasht produced Hall-Ticke | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| | Candidate Signature | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | | | <u> </u> | | |
| | Time Table | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 702 | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ² | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015016 MANAGEM | 6:ELE:BUSINESS ENT-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-2024 | | | | |
|--|---|--|-------------------------|----------------------------|------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050703 | | Enrollment No 002201224623 | | | | | | |
| Stude | nt Detail | THAKKAR ARCHANKUMAR DINE | SHCHANDRA | | | | | | | |
| | | BHARAGAVI SOCEITY , GHAT D. SURENDRANAGAR - 815498729 | | , DHRANGA | DHRA, | DHRANGADH | RA, | | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Center /Address | Code | Code 7001 | | | | | |
| 7001-S S P JAIN ARTS & COMMERCE 7001-S S P JAIN ARTS & COMMERCE COLLEGE, DHANGDHARA, DHRANGADHRA | | | | | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | amination HallTio | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | -5 (2019) | | Seat No. | 050 |)703 | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | |
| 1 | 0022015001 | :COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | B:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNAN | I:DS1:AUDITING & CORPORATE | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | :DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015016 MANAGEM | 6:ELE:BUSINESS ENT-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any ł | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |





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| Exam | | | | | ear/Month November-2024 | | | | | |
|-----------------------------------|---|---|-------------------------------|-----------------|-------------------------|-------------------|--------------------|--|--|--|
| Seat N | 0. | 050704 | | Enrollme | ent No | 002201224609 | | | | |
| Stude | nt Detail | SOLANKI GOPAL GALABHAI | | | | | | | | |
| | | AT - RANIPAT, MULI, SURENDR/ | ANAGAR - 9510 | 833309 | | | | | | |
| Stude | | 7001 | Exam Center | Code | 7001 | | | | | |
| Colleg | e Detail | | /Address | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DHA | | | | | | | |
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| | Candidate Signature | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of e | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 704 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 [,] | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015016 MANAGEM | 6:ELE:BUSINESS ENT-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-202 | 4 | | | |
|-----------------------------------|---|---|------------------------------|-------------|---------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050705 | | Enrollme | ent No | 002201224546 | i | | | |
| Stude | nt Detail | MAKWANA HETALBEN RAMESH | IBHAI | | | | | | | |
| | | AT - DHRUMATH, DHRANGADHF | RA, SURENDRA | ANAGAR - 90 |)234900 |)96 | | | | |
| Stude | | 7001 | Exam Center | Code | 7001 | | | | | |
| Colleg | je Detail | | /Address | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH/ | | - | - | | | | |
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| | Candidate Signature | | | | | | | | | |
| This Exa | This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)705 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 [,] | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | :30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | :30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | | |
| 7 | 0022015016 MANAGEM | 6:ELE:BUSINESS ENT-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | | |
| *Any k | oook, writte | Subject, Date and Time of the en paper, mobile phone, any n exam center | | | | | alculator are | | | |





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|-----------------------------------|--|---|------------------------------|-----------------|------------|-------------------|--------------------|--|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-202 | 4 | | | |
| Seat N | lo. | 050706 | | Enrollme | ent No | 002201224497 | | | | |
| Stude | nt Detail | GOYAL JYOTIBEN JIVANBHAI | | | | | | | | |
| | | AT - KHAMBHADA, DHRANGADH | IRA, SURENDF | RANAGAR - 9 | 9428239 | 9621 | | | | |
| Stude | | 7001 | Exam Center | Code | 7001 | | | | | |
| College Detail /Address | | | | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH/ | | - | - | | | | |
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| | Candidate Signature | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 706 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 0022015001 | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | 30 | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | 30 | | | | | |
| 7 | 0022015016 MANAGEM | 6:ELE:BUSINESS ENT-5 | 26/11/2024 | 15:00 To 17 | 30 | | | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-2024 | | | | |
|-----------------------------------|---|--|-----------------------------|------------------------------|----------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050707 | | Enrollment No 002201224575 | | | | | | |
| Stude | nt Detail | PARMAR KRUPALIBA HITENDRA | ASINH | | | - | | | | |
| | | CHAKLAPA , DHRANGADHRA, DHRANGADHRA, SURENDRANAGAR - 9913846084 | | | | | | | | |
| Stude Colleç | nt's je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | |
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| Candidate Signature | | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | quire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 707 | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | | | | | | | | | | |
| | | | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | GOVERNAI 002201501 | | 22/11/2024 23/11/2024 | 15:00 To 17: 15:00 To 17: | | | | | | |
| 5 | GOVERNAI 002201501 ² ACCOUNTI | NCE-1 I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT | | | 30 | | | | | |
| | GOVERNAI 002201501 ² ACCOUNTI 0022015012 ACCOUNTI | NCE-1 I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT NG-1 5:ELE:BUSINESS | 23/11/2024 | 15:00 To 17: | 30 30 30 | | | | | |

not permitted in exam center





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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | Year/Month November-2024 | | | | | |
|-----------------------------------|---|---|----------------------|----------------------|--------------------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050708 | Enrollme | nent No 002201224518 | | | | | | |
| Stude | nt Detail | JUNEJA MAHIR VALIMAHMADBH | IAI | | | | | | | |
| | | KORI PARA , HARIPAR ROAD , E 8866334378 | HRANGADHR | A, DHRANG | ADHRA, | SURENDRAN | AGAR - | | | |
| Stude | nt's | 7001 | Exam Center | r Code | 7001 | | | | | |
| Colleg | je Detail | | /Address | | | | | | | |
| | 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | Time Table | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)708 | | | | |
| Sr. No | Subject | | Date | Time | Aı | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ² | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015016 MANAGEM | S:ELE:BUSINESS ENT-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any ł | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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| - | | | | V / N A | - (1) | New week an 000 | 4 | | | | |
|-----------------------------------|--|---|-----------------------------|-----------------|------------|-------------------|--------------------|--|--|--|--|
| Exam | | BCOM SEM-5 (2019) | | | | | | | | | |
| Seat N | | 050709 | | | | | | | | | |
| Stude | nt Detail | SHIYAR MITAL NAVGHANBHAI | | | | | | | | | |
| | | PANI NI TANKI SAME , JADESWA SURENDRANAGAR - 982568102 | | DHRANGAD | HRA, Dł | HRANGADHRA | 9 | | | | |
| Stude | nt's | 7001 | Exam Center Code 7001 | | | | | | | | |
| Colleg | ollege Detail /Address | | | | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | | |
| Saurasht producec Hall-Tick |) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in fall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | Candidate Signature This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | | |
| | | Ti | me Tab | le | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 709 | | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | | |
| 1 | 0022015001 | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 4 | 0022015004 GOVERNAN | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 7 | | 6:ELE:BUSINESS ENT-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | | | |
| *Any k | MANAGEMENT-5 Please confirm Subject, Date and Time of the Examination with the time table. Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |





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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-2024 | | | | |
|-----------------------------------|---|---|-------------------------------|-----------------|---------------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050710 | | Enrollme | ent No 002201224584 | | | | | |
| Stude | nt Detail | PITRODA MITALBEN MANAHARI | BHAI | | | | | | | |
| | | AT - NIMAKNAGAR, DHRANGADHRA, SURENDRANAGAR - 7878075571 | | | | | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DHA | | | | | | | |
| Saurasht producec Hall-Tick | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of e | examination & c | loes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)710 | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ² | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | :30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | :30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | | |
| 7 | 0022015016 MANAGEM | 6:ELE:BUSINESS ENT-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | | |
| *Any k | ook, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | | |





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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-2024 | | | | | |
|-----------------------------------|--|---|--------------------------|-----------------|------------|-------------------|--------------------|--|--|--|--|
| Seat N | lo. | 050711 | | Enrollme | ent No | 002201224514 | | | | | |
| Stude | nt Detail | JADEJA NANDINIBA YOGENDRA | SINH | | | | | | | | |
| | | PUNIT NAGAR , JOGASAR ROAL 9624131573 | D, DHRANGAD | HRA, DHRA | NGADH | RA, SURENDR | ANAGAR - | | | | |
| Stude | | 7001 | Exam Center | Code | 7001 | | | | | | |
| College Detail /Address | | | | | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | IN ARTS & C ANGDHARA, | - | - | | | | | | |
| Saurasht produced Hall-Tick |) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Gaurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in fall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | Candidate Signature | | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | | |
| | Time Table | | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 711 | | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | | |
| 1 | 0022015001 | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 7 | 0022015016 MANAGEM | 6:ELE:BUSINESS ENT-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | | | |
| *Any k | Please confirm Subject, Date and Time of the Examination with the time table. Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | th November-2024 | | | | |
|-----------------------------------|---|---|-----------------------------|-----------------|----------------------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050712 | | Enrollm | Enrollment No 002201224503 | | | | | |
| Stude | nt Detail | HALANI PRAKASHKUMAR PRAF | IALADBHAI | | | | | | | |
| | | AT - BHARADA, DHRANGADHRA, SURENDRANAGAR - 8780509179 | | | | | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | |
| Saurasht producec Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & o | loes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No | 050 | 712 | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | :30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | :30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | | |
| 7 | | 6:ELE:BUSINESS ENT-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | | |
| *Any k | MANAGEMENT-5 Please confirm Subject, Date and Time of the Examination with the time table. Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |





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| Exam | | BCOM SEM-5 (2019) Ye | | | nth | November-2024 | | | | | |
|---|---|---|-----------------------------|-----------------|------------|-------------------|--------------------|--|--|--|--|
| Seat N | lo. | 050713 | | Enrollme | nt No | 002201224580 |) | | | | |
| Stude | nt Detail | PATADIYA RAVIBHAI RAMESHB | HAI | | | | | | | | |
| | | AT - RAMDEVPUR (GALA-2), DH | RANGADHRA, | SURENDRAI | NAGAR | - 8780173732 | | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | r Code | 7001 | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | - | - | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | | |
| | Candidate Signature | | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | | |
| | | Ti | me Tab | le | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 0713 | | | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | | | |
| 1 | 002201500 ² | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 7 | 0022015016 MANAGEM | 6:ELE:BUSINESS ENT-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | | |
| *Any k | Please confirm Subject, Date and Time of the Examination with the time table. Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |





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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | /Month November-2024 | | | | | |
|---|------------------------|---|-----------------------------|-----------------|----------------------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050714 | | Enrollme | Enrollment No 002201224528 | | | | | |
| Stude | nt Detail | KHAMBHALA SANDIP BHAGAVA | NBHAI | | | | | | | |
| | | AT - VASADVA, DHRANGADHRA, SURENDRANAGAR - 9313152127 | | | | | | | | |
| Stude | | 7001 | Exam Center | Code | 7001 | | | | | |
| Colleg | e Detail | | /Address | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | - | - | | | | |
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| | Candidate Signature | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 714 | | | | |
| Sr. No | Subject | | Date | Time | Α | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁷ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015016 MANAGEM | 6:ELE:BUSINESS ENT-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | ook, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | | |





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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | hth November-2024 | | 4 | | | |
|-----------------------------------|---|---|------------------------------|-----------------|----------------------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050715 | | Enrollme | Enrollment No 002201224625 | | | | | |
| Stude | nt Detail | VADHER TINKALBEN GHANSHY | AMBHAI | | | - | | | | |
| | | AT - SOLADI, DHRANGADHRA, SURENDRANAGAR - 9099642465 | | | | | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH/ | | - | - | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & c | loes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 715 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | :30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | :30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | | |
| 7 | 0022015016 MANAGEM | 6:ELE:BUSINESS ENT-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | | |
| *Any k | ook, writte | Subject, Date and Time of the en paper, mobile phone, any n exam center | | | | | alculator are | | | |





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| Exam | | BCOM SEM-5 (2019) Year | | | | November-2024 | | | | |
|---|---|---|----------------------------------|---------------------------------|----------------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050716 | | Enrollme | nent No 002201224532 | | | | | |
| Stude | nt Detail | KUDECHA VISHALBHAI DASHRA | RATHBHAI | | | | | | | |
| | | AT - NIMAKNAGAR, DHRANGAD | DHRA, SURENDRANAGAR - 9328717357 | | | | | | | |
| Stude Colleg | nt's le Detail | 7001 | Exam Center /Address | xam Center Code 7001 Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | mination HallTio | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | -5 (2019) | | Seat No. | 050 | 0716 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 0022015001 | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | COR:BUSINESS ICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNAN | I:DS1:AUDITING & CORPORATE | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | :DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 7 0022015016:ELE:BUSINESS 26/11/2024 15:00 To 17:30 MANAGEMENT-5 26/11/2024 15:00 To 17:30 | | | | | | | | | |
| *Any b | Please confirm Subject, Date and Time of the Examination with the time table. Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |





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Examination Hall Ticket



| Exam | | BCOM SEM-5 (2019) | | Year/Mon | | | | | | |
|---|---|---|-----------------------------|------------------|---------------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050717 | | Enrollme | ent No 002201224632 | | | | | |
| Stude | nt Detail | ZALA ABHIRAJSINH PRAVINSINI | Н | | | | | | | |
| | | AT - ENJAR, DHRANGADHRA, SI | URENDRANAG | GAR - 9265282 | 279 | | | | | |
| Stude | nt's | 7001 | Exam Center | r Code | 7001 | | | | | |
| Colleg | je Detail | | /Address | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | - | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | | | | | | Candidate S | ianaturo | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | es not re | | ignature | | | |
| | | | | | | | | | | |
| | Time Table | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)717 | | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁷ | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:3 | 80 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:3 | 80 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:3 | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17:3 | 80 | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:0 | 80 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17:0 | 80 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:3 | 30 | | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
| चुनाव का पर्व | | | | | | | | | | |

DESH KA GARV LOK SABHA ELECTION 2024



University Campus, Rajkot - 360005 INDIA www.saurashtrauniversity.edu



| Exam | | BCOM SEM-5 (2019) | | Year/Month | | November-2024 | | | |
|---|---|---|-----------------------------|---------------------|------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050718 | Enrollme | ent No 002201224544 | | | | | |
| Stude | nt Detail | MAHERIYA AKSHAY BHARATBH | AI | | | | | | |
| | | AT - NAVALGADH, DHRANGADH | IRA, SURENDF | RANAGAR - 7 | 096224 | 991 | | | |
| Stude | | 7001 | Exam Cente | r Code | 7001 | | | | |
| Colleg | e Detail | | /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| Saurasht produced Hall-Ticke | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| | Candidate Signature | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | - | | |
| | Time Table | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)718 | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | |
| 1 | 0022015001 | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNAN | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
| Contraction 2024 | | | | | | | | | |



University Campus, Rajkot - 360005 INDIA www.saurashtrauniversity.edu



| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-2024 | | | | |
|--|---|---|-------------------------|-----------------|------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050719 | | Enrollme | ent No | 002201224533 | | | | |
| Stude | nt Detail | KURESHI ALFAIZ MUSTUFA | | | | | | | | |
| | | SARKARI GAUEST HOUSE SAM DHRANGADHRA, SURENDRANA | | | AD , DH | RANAGDHRA, | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | L RTS & COMMERCE DHARA,,DHRANGADHRA | OMMEI | RCE NGADHRA | | | | | | |
| 1) Candid Saurasht produced Hall-Tick | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in tall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 0719 | | | | |
| Sr. No | Subject | | Date | Time | Aı | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | :30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
| | | | | | | | | | | |





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Examination Hall Ticket



| Exam | | BCOM SEM-5 (2019) | | Year/Mon | th | November-202 | 4 | | |
|---|---|---|-----------------------------|---------------------------|---------------------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050720 | | Enrollme | nrollment No 002201224475 | | | | |
| Stude | nt Detail | CHAVDA AMRUTBHAI LAXMANB | HAI | | | | | | |
| | | AT - PIPLA, DHRANGADHRA, SU | RENDRANAG | AR - 9023943 [.] | 733 | | | | |
| Stude | nt's | 7001 | Exam Center | r Code | 7001 | | | | |
| Colleg | je Detail | | /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | | | | | | Candidate S | ianatura | | |
| This Exa | amination HallTio | cket is electronically generated & authentica | ted by controller of | examination & do | | | ignature | | |
| | This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | |
| | Time Table | | | | | | | | |
| Exam | BCOM SEM | -5 (2019) | | Seat No. | 050 |)720 | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | |
| 1 | 0022015001 | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | COR:BUSINESS ICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNAN | I:DS1:AUDITING & CORPORATE | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | :DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
| चुनाव का पर्व | | | | | | | | | |

DESH KA GARV LOK SABHA ELECTION 2024



University Campus, Rajkot - 360005 INDIA www.saurashtrauniversity.edu



| Exam | | BCOM SEM-5 (2019) | | Year/Month | | November-2024 | | | | |
|---|------------------------|---|-----------------------------|-----------------|----------------------------|-------------------|--------------------|--|--|--|
| Seat N | 0. | 050721 | | | Enrollment No 002201224526 | | | | | |
| | nt Detail | | | | | | | | | |
| otado | Dotan | AT - KUDA, DHRANGADHRA, SU | RENDRANAG | AR - 9727238 | 072 | | | | | |
| Stude | nt's | 7001 | Exam Cente | | 7001 | | | | | |
| | e Detail | | /Address | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| Time Table | | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)721 | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | |
| 1 | 0022015001 | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
| י קקום מועל DESH KA GARV LOK SABHA ELECTION 2024 | | | | | | | | | | |



University Campus, Rajkot - 360005 INDIA www.saurashtrauniversity.edu



| Exam | m BCOM SEM-5 (2019) Year | | | | nth | November-2024 | | | |
|---|---|---|--|-------------------|---------------------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050722 | | Enrollme | oroliment No 002201224485 | | | | |
| Stude | nt Detail | DHAMECHA ANJALI HASMUKHE | HBHAI | | | | | | |
| | | AT - KANKAVATI, DHRANGADHF | RA, SURENDR | ANAGAR - 95 | 863672 | .72 | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center Code 7001 /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAIN ARTS & COMMERCE COLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| | Candidate Signature | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | f examination & d | | | ignatare | | |
| | Time Table | | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)722 | | | |
| Sr. No | Subject | | Date | Time | Aı | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 [.] | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | :30 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | :30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
| दुनाव का पर्व DESH KA GARV LOK SABHA ELECTION 2024 | | | | | | | | | |



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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | Year/Month | | th | November-2024 | | | |
|---|---|--|-----------------------------------|------------------|-------|-------------------|--------------------|--|--|
| Seat N | lo. | 050723 | | Enrollme | nt No | 002201224505 | ; | | |
| Stude | nt Detail | JADAV ANJANA PRAKASHBHAI | | | | | | | |
| | | SWAMINARAYAN MANDIR PASE SURENDRANAGAR - 8780520113 | | , DHRANGAE | DHRA, | DHRANGADHF | RA, | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center Code 7001 /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | | | <u> </u> | | |
| Time Table | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)723 | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁷ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:3 | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:3 | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:3 | 80 | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
| चुनाव का पर्व DESH KA GARV | | | | | | | | | |

LOK SABHA ELECTION 2024



University Campus, Rajkot - 360005 INDIA www.saurashtrauniversity.edu



Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mon | th | November-2024 | | | | | |
|-----------------------------------|---|---|-----------------------------------|------------------|-----------|-------------------|--------------------------|--|--|--|--|
| Seat N | lo. | 050724 | | | | | rollment No 002201224568 | | | | |
| Stude | nt Detail | PARMAR ANJANABEN JAYNTIBI | IAI | | | | | | | | |
| | | AT - GALA, DHRANGADHRA, SU | RENDRANAGA | AR - 98796680 |)52 | | | | | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Center Code 7001 /Address | | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | - | - | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | Candidate Signature | | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | es not re | equire signature | | | | | |
| | Time Table | | | | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)724 | | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | | |
| 1 | 002201500 ⁷ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
| | चुनाव का पर्व | | | | | | | | | | |

DESH KA GARV LOK SABHA ELECTION 2024



University Campus, Rajkot - 360005 INDIA www.saurashtrauniversity.edu



| F actoria | | | | Veryland | Year/Month November-2024 | | | | | |
|------------------------------------|---|---|-----------------------------|-----------------|--------------------------|-------------------|--------------------|--|--|--|
| Exam | | BCOM SEM-5 (2019) | | | | | | | | |
| Seat N | | 050725 | | Enrollme | ent No | 002201224513 | | | | |
| Stude | nt Detail | JADEJA ARJUNSINH RAJENDRA | SINH | | | | | | | |
| | | CHABUTARA VALI SHERI , KUMI SURENDRANAGAR - 9157528244 | | HRANGADH | RA, DH | RANGADHRA, | | | | |
| Stude | | 7001 | Exam Cente | r Code | 7001 | | | | | |
| Colleg | e Detail | tail /Address | | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | - | - | | | | |
| Saurasht produced Hall-Ticke | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | loes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 725 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ² | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | :30 | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | :30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | | |
| *Any b | ook, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | | |





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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-202 | 4 | | | | |
|-----------------------------------|---|---|-----------------------------|-----------------|------------|--------------------|--------------------|--|--|--|--|
| Seat N | lo. | 050726 | | Enrollme | ent No | nt No 002201224519 | | | | | |
| Stude | nt Detail | KACHHELA ARYAN NILESHBHAI | l | | | | | | | | |
| | | MASJID SAME , VORA VAD , DHI | RANGADHRA, | DHRANGAD | HRA, S | URENDRANAG | AR - 9427668963 | | | | |
| Stude | | 7001 | Exam Center | r Code | 7001 | | | | | | |
| Colleg | je Detail | | /Address | | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | | |
| Saurasht produced Hall-Tick | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be broduced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | | | | | | Candidate S | ignature | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | | |
| | | Ti | me Tab | le | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 726 | | | | | |
| Sr. No | Subject | | Date | Time | Aı | nswer Book No. | Supervisor Sign | | | | |
| 1 | 0022015001 | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | | | |
| *Any k | Please confirm Subject, Date and Time of the Examination with the time table. Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
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Examination Hall Ticket

| _ | | | | | | | | | | |
|---|---|--|---|------------------|----------------------------|-------------------|--------------------|--|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mon | | November-2024 | | | | |
| Seat N | lo. | 050727 | | Enrollme | Enrollment No 002201224558 | | | | | |
| Stude | nt Detail | MULTANI ASMA SIKANDARBHAI | | | | | | | | |
| | | MALVAN NA UTARA PASE , JUN SURENDRANAGAR - 6352118400 | INA JIN PLOT , DHRANGADHRA, DHRANGADHRA, 400 | | | | | | | |
| Stude | nt's | 7001 | Exam Cente | r Code | 7001 | | | | | |
| | je Detail | | /Address | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | Candidate S | ignature | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | es not re | equire signature | | | | |
| | Time Table | | | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)727 | | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:3 | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:3 | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:3 | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17:3 | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:3 | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17:3 | 30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:3 | 30 | | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
| ਤੂਗਰ ਨਾ ਧਰੀ DESH KA GARV | | | | | | | | | | |

LOK SABHA ELECTION 2024



University Campus, Rajkot - 360005 INDIA www.saurashtrauniversity.edu



| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-2024 | | | | |
|---|---|---|--|----------------------|------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050728 | Enrollme | ment No 002201224504 | | | | | | |
| Stude | nt Detail | HAREJA ASMITABEN RAMNIKBH | HAI | | | | | | | |
| | | AT - VAVADI, DHRANGADHRA, S | SURENDRANA | GAR - 89808 | 10173 | | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Cente /Address | r Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAIN ARTS & COMMERCE COLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | |
| Saurasht producec Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| Candidate Signature | | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | <u> </u> | | | |
| Time Table | | | | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)728 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | | |
| 2 | 002201500 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | | |
| 4 | GOVERNA | | 22/11/2024 | 15:00 To 17 | | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
| टुनाव का पर्व DESH KA GARV LOK SABHA ELECTION 2024 | | | | | | | | | | |



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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Month | | November-2024 | | | | |
|---|---|---|------------------------------|------------------|---------------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050729 Enroll | | | ent No 002201224506 | | | | | |
| Stude | nt Detail | JADAV ATIDHEE RAMESHBHAI | | | | | | | | |
| | | JUNO JIVANO MARG , NARSIPA 9925173040 | RA , DHRANGA | ADHRA, DHR | ANGAE | OHRA, SUREND | DRANAGAR - | | | |
| Stude Colleg | nt's e Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH/ | | | | | | | |
| Saurasht produced Hall-Ticke | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & de | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 729 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ² | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
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DESH KA GARV



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| Exam | | BCOM SEM-5 (2019) | | Vear/Mo | Year/Month November-2024 | | | | |
|---|---|---|-----------------------------|-----------------|--------------------------|-------------------|--------------------|--|--|
| Seat N | | 050730 | Enrollme | | | | | | |
| | nt Detail | PATEL BANSHIBEN DINESHBHAI | | | | | | | |
| Stude | nt Detan | AT - RANMALPUR, HALVAD, MO | | 121 | | | | | |
| Stude | atic | 7001 | Exam Cente | | 7001 | | | | |
| | e Detail | 7001 | /Address | Code | 7001 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | - | - | | | |
| Saurasht produced Hall-Ticke | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| Candidate Signature | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | |
| | Time Table | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)730 | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | |
| 1 | 0022015001 | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNAN | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-2024 | | | | | |
|-----------------------------------|---|--|-----------------------------|----------------------------------|------------|-------------------|--------------------|--|--|--|--|
| Seat N | lo. | 050731 | | Enrollme | ent No | 002201224588 | | | | | |
| Stude | nt Detail | RANGADIYA BHAGVATIBEN BHA | ARATBHAI | | | | | | | | |
| | | RAMJI MANDIR PASE , JUNA JIV SURENDRANAGAR - 9909458859 | | NARSIPARA | , DHRAI | NGADHRA, DH | RANGADHRA, | | | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Center /Address | Exam Center Code 7001 Address | | | | | | | |
| | | L RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | | |
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| | Candidate Signature | | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | | |
| | | Ti | me Tab | le | | | | | | | |
| Exam | BCOM SEM | -5 (2019) | | Seat No. | 050 | 731 | | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | | |
| 1 | 002201500 ² | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
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Examination Hall Ticket

| | | 2 | | | | | | | |
|---|---|---|--|-----------------|-------------|-------------------|--------------------|--|--|
| Exam | | BCOM SEM-5 (2019) | | | nth | November-2024 | | | |
| Seat N | lo. | 050732 | | Enrollme | ent No | 002201224530 |) | | |
| Stude | nt Detail | KUDECHA BHAVANABEN SAMA | RATBHAI | | | | | | |
| | | AT - NIMAKNAGAR, DHRANGAD | HRA, SUREND | RANAGAR - | 909926 | 8846 | | | |
| Stude | nt's | 7001 | Exam Cente | r Code | 7001 | | | | |
| Colleg | je Detail | | /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAIN ARTS & COMMERCE COLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | |
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| | Candidate Signature | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & c | loes not re | equire signature | | | |
| | | Ti | me Tab | ole | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No | 050 |)732 | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | :30 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | :30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
| | चुनाव का पर्व | | | | | | | | |

DESH KA GARV LOK SABHA ELECTION 2024



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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mon | th | November-202 | 4 | | |
|--|--|--|-----------------------------------|------------------|-------------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050733 | | Enrollme | nt No 00220120708 | | | | |
| Stude | nt Detail | JADEJA BHUMIBA RAJENDRASI | NH | | | | | | |
| | | B/H RIDHI SIDHI SCOIETY , PUNIT NAGAR - DHRANGADHRA 9265944143, DHRANGADHRA, S | | GAR - 7433832 | 2821 | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center Code 7001 /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| Saurasht produced Hall-Tick |) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in fall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | es not re | Candidate S | ignature | | |
| | | | me Tab | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)733 | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁷ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 6 0022015012:DS3:MANAGEMENT 25/11/2024 15:00 To 17:30 ACCOUNTING-1 | | | | | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:3 | 80 | | | | |
| | | Subject, Date and Time of the en paper, mobile phone, any n | | | | | alculator are | | |

not permitted in exam center





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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-2024 | | | |
|---|------------------------|---|-----------------------------------|-----------------|---------------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050734 Enrollr | | | ent No 002201224595 | | | | |
| Stude | nt Detail | RUDATALA CHIRAG PARESHBH | AI | | | | | | |
| | | RAMJI MANDIR SHERI , KUMBH/ - 8401922605 | ARPARA , DHR | ANGADHRA | , DHRA | NGADHRA, SU | RENDRANAGAR | | |
| Stude Colleg | nt's le Detail | 7001 | Exam Center Code 7001 /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | - | - | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | |
| | | Ti | me Tab | le | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 734 | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | |
| 1 | 0022015001 | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNAN | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
| | चनाव का पर्व | | | | | | | | |





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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-2024 | | | | |
|-----------------------------------|---|---|-----------------------------|-----------------|------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050735 | | Enrollme | ent No | 002201224571 | | | | |
| Stude | nt Detail | PARMAR DALSUKH RANCHHOD | PARMAR DALSUKH RANCHHODBHAI | | | | | | | |
| | | RAMJIBHAI NA CHOCK PASE , N SURENDRANAGAR - 7778839955 | | HRANGADH | RA, DH | RANGADHRA, | | | | |
| Stude | | 7001 | Exam Center | Code | 7001 | | | | | |
| Colleg | je Detail | | /Address | | | | | | | |
| | 7001-S S P JAIN ARTS & COMMERCE 7001-S S P JAIN ARTS & COMMERCE COLLEGE,DHANGDHARA,,DHRANGADHRA COLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | |
| Saurasht produced Hall-Tick | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Gaurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)735 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 0022015001 | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | | |
| 4 | 0022015004 GOVERNAN | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | :30 | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | :30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mor | Year/Month | | November-2024 | | |
|---|---|---|-----------------------------|-----------------|------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050736 | | Enrollme | nt No | 002201224593 | 3 | | |
| Stude | nt Detail | RAVAL DEVANSHIBEN NILESHB | HAI | | | | | | |
| | | AT - VAVADI, DHRANGADHRA, S | SURENDRANA | GAR - 972540 | 06171 | | | | |
| Stude Colleg | nt's le Detail | 7001 | Exam Center /Address | r Code | 7001 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| Candidate Signature | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | | | 0 | | |
| Time Table | | | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)736 | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 [,] | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
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|-----------------------------------|--|---|--|------------------------------------|-------------------------|--|--|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-202 | 24 | | |
| Seat N | lo. | 050737 | | Enrollme | ent No | 002201224466 | 3 | | |
| Stude | nt Detail | BHORANIYA DEVENDRA PANKA | AJBHAI | | | | | | |
| | | SANSKARDHAM GURUKUL DHR | RANGADHRA, I | DHRANGADH | IRA, SL | JRENDRANAG | AR - 8320662386 | | |
| Stude | | 7001 | Exam Cente | r Code | 7001 | | | | |
| Colleg | je Detail | | /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| Saurasht produced Hall-Tick | ra University ex I the photo copy et for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D _ BE DONE BY EXAMINATION CENTER & | d.2) This Hall-Ticke th Saurashtra. Univ repartment I-Card a | t must be mainta ersity. 3) Answer | ined till th Book No | e date of declaratio . and supervisor sig | n of Result and be n must be written in | | |
| | | | | | | Candidate S | ignature | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ited by controller of | examination & d | oes not re | equire signature | | | |
| | | Ti | me Tab | le | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)737 | | | |
| Sr. No | Subject | | Date | Time | Α | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | :30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | 30 | | | | |
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|---|--|---|-------------------------------|--------------|---------|-------------------|--------------------|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-202 | 4 | | |
| Seat N | lo. | 050738 | | Enrollme | nt No | 002201224599 |) | | |
| Stude | nt Detail | SANKHALPARA DEVRAJBHAI GI | HANSHYAMBH | AI | | | | | |
| | | AT - SATAPAR, DHRANGADHRA | , SURENDRAN | AGAR - 9313 | 3431628 | 3 | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DHA | | | | | | |
| Saurasht produced Hall-Tick | Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| | Candidate Signature | | | | | | | | |
| This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | | |
| | Time Table | | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 738 | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Month | | November-2024 | | | |
|---|---|---|-----------------------------|--------------|------|-------------------|--------------------|--|--|
| Seat N | lo. | 050739 | | Enrollme | - | 002201224492 | | | |
| | nt Detail | GARIYA DHARABEN DEVABHAI | | | | | | | |
| | | JAMBUDIYA KUVA PASE , KHAR - 9924920315 | I SHERI , DHR | ANGADHRA, | DHRA | NGADHRA, SUI | RENDRANAGAR | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | r Code | 7001 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | - | - | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| | Candidate Signature | | | | | | | | |
| This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | | |
| Time Table | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 739 | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁷ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-202 | 4 | | |
|---|---|---|-----------------------------|--------------|-------|-------------------|--------------------|--|--|
| Seat N | lo. | 050740 | | Enrollme | nt No | 002201224629 | | | |
| Stude | nt Detail | VARASDA DIPALI VIJAYBHAI | | | | | | | |
| | | BHARAGAVI SOCEITY , GHAT D SURENDRANAGAR - 823881004 | | , DHRANGA | DHRA, | DHRANGADH | RA, | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | | | | | | Candidate S | ignature | | |
| This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | | |
| Time Table | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 0740 | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ² | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
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|-----------------------------------|---|---|------------------------------|--------------|-------|-------------------|--------------------|--|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Month | | November-2024 | | | | |
| Seat N | lo. | 050741 | | Enrollme | nt No | 002201224507 | , | | | |
| Stude | nt Detail | JADAV DIPIKA SURESHBHAI | | | | | | | | |
| | | JUNI POLICE LINE PACHHAL , K SURENDRANAGAR - 953741332 | | 、, DHRANGA | DHRA, | DHRANGADHI | RA, | | | |
| Stude | | 7001 | Exam Center | Code | 7001 | | | | | |
| Colleg | je Detail | | /Address | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH/ | | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | | |
| Time Table | | | | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)741 | | | | |
| Sr. No | Subject | | Date | Time | Aı | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | oook, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mon | th | November-2024 | | | |
|-----------------------------------|---|---|--|---|-----------------------|---|--|--|--|
| Seat N | lo. | 050742 | | Enrollme | nt No | 002201224548 | 3 | | |
| Stude | nt Detail | MASIYAVA DIPIKABEN JAYESHE | BHAI | · | | | | | |
| | | AT - NIMAKNAGAR, DHRANGAD | HRA, SURENI | DRANAGAR - 9 | 66262 | 23574 | | | |
| Stude Collec | nt's je Detail | 7001 | Exam Cente /Address | r Code 7 | 001 | | | | |
| | | RTS & COMMERCE | | | | | | | |
| COLLE | GE,DHANG | DHARA,,DHRANGADHRA | COLLEGE,DH | AIN ARTS & CO IANGDHARA,,I | DHRA | NGADHRA | | | |
| Saurasht produced Hall-Tick | tra University ex the photo copy et for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D _ BE DONE BY EXAMINATION CENTER & | d.2) This Hall-Ticke h Saurashtra. Univ epartment I-Card a | et must be maintain versity. 3) Answer E | ed till th Book No | e date of declaration and supervisor sig | n of Result and be n must be written in | | |
| | | | | | | Candidate S | ignature | | |
| This Exa | This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | |
| Time Table | | | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)742 | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:3 | 60 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:3 | 60 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17:3 | 60 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:3 | 0 | | | | |
| *Any b | book, writte | Subject, Date and Time of the en paper, mobile phone, any n exam center | | | | | alculator are | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mont | h | November-2024 | | | |
| Seat N | lo. | 050743 | | Enrollmen | t No | 002201224525 | ; | | |
| Stude | nt Detail | KAROTRA DISHABEN RAMABHA | AI | | | - | | | |
| | | SOMNATH MANDIR PASE , DHR. | ANGADHRA, D | HRANGADHR | A, SU | RENDRANAGA | R - 9099313305 | | |
| Stude Colleg | nt's ge Detail | 7001 | Exam Center /Address | Code 70 | 001 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH/ | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| | Candidate Signature | | | | | | | | |
| This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | | |
| Time Table | | | | | | | | | |
| Exam | BCOM SEM | -5 (2019) | | Seat No. | 050 | 743 | | | |
| Sr. No | Subject | | Date | Time | Α | nswer Book No. | Supervisor Sign | | |
| 1 | 0022015001 | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:30 |) | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:30 |) | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:30 |) | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE | 22/11/2024 | 15:00 To 17:30 |) | | | | |
| | 100 LINIAI | NGE-1 | | | | | | | |
| 5 | 0022015011 | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:30 |) | | | | |
| 5 6 | 0022015011 ACCOUNTI | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT | 23/11/2024 25/11/2024 | 15:00 To 17:30 | | | | | |
| | 0022015011 ACCOUNTI 0022015012 ACCOUNTI | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT | | |) | | | | |
| 6 7 *Pleas *Any I | 0022015011 ACCOUNTI 0022015012 ACCOUNTI 0022015015 se confirm soook, writte | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT NG-1 | 25/11/2024 26/11/2024 Examination | 15:00 To 17:30 15:00 To 17:30 with the time |)) tabl | | alculator are | | |





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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-202 | 24 | | |
|-----------------------------------|---|---|---|--------------------------------------|------------------------|---|--|--|--|
| Seat N | lo. | 050744 | | Enrollme | nt No | 002201211020 |) | | |
| Stude | nt Detail | JADAV DIVYA DINESHBHAI | | | | - | | | |
| | | RAMJIBHAI NA CHOK PACHHAL NARSIPARA - DHRANGADHRA, | | RA, SURENDI | RANGA | R - 971245187 | 5 | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Center /Address | r Code 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| Saurasht produced Hall-Tick | tra University ex the photo copy et for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D BE DONE BY EXAMINATION CENTER & | d.2) This Hall-Ticket h Saurashtra. Unive epartment I-Card as | must be maintai ersity. 3) Answer | ned till th Book No | e date of declaration and supervisor sig | n of Result and be n must be written in | | |
| | Candidate Signature | | | | | | | | |
| This Exa | This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | |
| | | Ti | me Tab | le | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. 050744 | | | | | |
| Sr. No | Subject | | Date | Time | Aı | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | I | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-2024 | | | |
|---|---|---|-----------------------------|-------------------|-------|-------------------|--------------------|--|--|
| Seat N | lo. | 050745 | | Enrollme | nt No | 002201224527 | , | | |
| Stude | nt Detail | KAVAR DIVYA KANTIBHAI | | | | | | | |
| | | JUNI SARKARI SHALA PASE , AT 6355563707 | - BAISABGAD |)H, DHRANG | ADHRA | , SURENDRAN | IAGAR - | | |
| Stude | | 7001 | Exam Center | [.] Code | 7001 | | | | |
| Colleg | e Detail | | /Address | Address | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | |
| This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | | |
| Time Table | | | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 745 | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNAI | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-202 | 4 | | |
| Seat N | lo. | 050746 | | Enrollme | ent No | 002201224493 | | | |
| Stude | nt Detail | GOHIL DIVYJEET KAMLESHBHA | 1 | | | | | | |
| | | MOTI SHERI , DEPALA NA CHOF - 7041449929 | RA PASE , DHR | ANGADHRA | , DHRA | NGADHRA, SU | RENDRANAGAR | | |
| Stude | | 7001 | Exam Center | Code | 7001 | | | | |
| Colleg | e Detail | | /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH/ | | | | | | |
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| This Exa | Candidate Signature This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | |
| | Time Table | | | | | | | | |
| Exam | BCOM SEM | l-5 (2019) | | Seat No. | 050 | 746 | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | |
| 1 | 0022015001 | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNAN | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
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| Exam | | BCOM SEM-5 (2019) Year/M | | Year/Mo | nth | November-2024 | | | | |
| Seat N | lo. | 050747 | | Enrollme | ent No | 002201224500 |) | | | |
| Stude | nt Detail | HADIYAL FALGUNI DILIPBHAI | | | | | | | | |
| | | BUS STATION PACHHAL , GOKL SURENDRANAGAR - 848780265 | | DHRANGADH | IRA, DH | IRANGADHRA, | | | | |
| Stude | nt's | 7001 | Exam Center | r Code | 7001 | | | | | |
| Colleg | je Detail | | /Address | | | | | | | |
| 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
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| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)747 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ² | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | 30 | | | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mon | Year/Month | | November-2024 | | |
|-----------------------------------|---|---|--|---|------------------------|--|--|--|--|
| Seat N | lo. | 050748 | | Enrollme | nt No | 002201224567 | , | | |
| Stude | nt Detail | PARAMAR GAURANG VINODBH | AI | | | | | | |
| | | AT - MOTI MALVAN, DHRANGAD | HRA, SURENI | DRANAGAR - | 910693 | 39169 | | | |
| Stude | | 7001 | Exam Cente | r Code | 7001 | | | | |
| Colleg | je Detail | | /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAIN ARTS & COMMERCE COLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | |
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| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)748 | | | |
| Sr. No | Subject | | Date | Time | Α | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:3 | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:3 | 30 | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mont | h | November-202 | 4 | | |
| Seat N | lo. | 050749 | | Enrollmen | t No | 002201224508 | } | | |
| Stude | nt Detail | JADAV GAYATRIBEN HARJIVAN | BHAI | | | | | | |
| | | AT - KANKAVATI, DHRANGADHF | RA, SURENDR | ANAGAR - 9723 | 39806 | 64 | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Cente /Address | r Code 70 | 001 | | | | |
| | | | 7001-S S P JAIN ARTS & COMMERCE | | | | | | |
| COLLE | GE,DHANG | RTS & COMMERCE DHARA,,DHRANGADHRA | COLLEGE,DH | ANGDHARA,,D | HRA | NGADHRA | | | |
| Saurasht produced Hall-Tick | ra University ex I the photo copy et for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D . BE DONE BY EXAMINATION CENTER & | J.2) This Hall-Ticke h Saurashtra. Univ epartment I-Card a | t must be maintaine ersity. 3) Answer Bo | d till the | e date of declaration and supervisor sign | n of Result and be n must be written in | | |
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| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)749 | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ² | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:30 |) | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:30 |) | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:30 |) | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17:30 |) | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:30 |) | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17:30 |) | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:30 |) | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-202 | 24 | | |
| Seat N | lo. | 050750 | | Enrollme | ent No | 002201229472 | 2 | | |
| Stude | nt Detail | ADESARA HARDIK ISHVARBHAI | | | | | | | |
| | | TO : GOKAL DASH TA : DHRANGADHRA DIS : SURENDRA NAGAR, MORE | 31, MORBI - 901 | 6622597 | | | | | |
| Student's 7001 Exam Center Code 7001 College Detail /Address 7001 | | | | | | | | | |
| | 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | |
| Saurasht producec Hall-Tick | ra University ex I the photo copy et for each pape | ed to keep this Hall-Ticket with them during a amination department as and when required of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D BE DONE BY EXAMINATION CENTER & | I.2) This Hall-Ticket h Saurashtra. Unive epartment I-Card a | t must be maintai ersity. 3) Answer | ined till th Book No | e date of declaration and supervisor sig | n of Result and be n must be written in | | |
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| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 750 | | | |
| Sr. No | Subject | | Date | Time | Aı | nswer Book No. | Supervisor Sign | | |
| 1 | 0022015001 | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNAN | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | :30 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-2024 | | | |
|-----------------------------------|--|---|--|---|-------------------------|--|--|--|--|
| Seat N | lo. | 050751 | | Enrollme | ent No | 002201224538 | 5 | | |
| Stude | nt Detail | LAKUM HARSHITABEN MERABH | IAI | | | | | | |
| | | AT - KRUSHNAGAR (KONDH), DI | HRANGADHR | A, SURENDR | ANAGA | R - 6351673679 |) | | |
| Stude Colleg | nt's e Detail | 7001 | Exam Cente /Address | r Code | 7001 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAIN ARTS & COMMERCE COLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | |
| Saurasht producec Hall-Tick | ra University ex I the photo copy et for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D BE DONE BY EXAMINATION CENTER & | I.2) This Hall-Ticke h Saurashtra. Univ epartment I-Card a | et must be mainta rersity. 3) Answer | ined till th Book No | e date of declaration . and supervisor sign | n of Result and be n must be written in | | |
| | | | | | | Candidate S | ignature | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | fexamination & d | oes not re | equire signature | | | |
| | | Ti | me Tab | ole | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)751 | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | :30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any k | ook, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | |
| | | चुव | — 🅢 | त GARV |] | | | | |

LOK SABHA ELECTION 2024



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|--|---|--|----------------------|-----------------|------------|-------------------|--------------------|--|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-202 | 24 | | | |
| Seat N | lo. | 050752 | | Enrollme | ent No | 002201224587 | , | | | |
| Stude | nt Detail | RAMNANI HEMA HARESHBHAI | | | | | | | | |
| | | MOTILAL MULCHAND SAME NI S SURENDRANAGAR - 7405535129 | | OT , DHRAN | GADHR | A, DHRANGAD | HRA, | | | |
| Stude | nt's | 7001 | Exam Center | r Code | 7001 | | | | | |
| Colleg | je Detail | | /Address | | | | | | | |
| 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | | | | | | Candidate S | ignature | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 752 | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ² | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | :30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | 30 | | | | | |
| *Any k | Please confirm Subject, Date and Time of the Examination with the time table. Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-202 | 4 | | | |
|---|------------------------|---|----------------------|-------------------|--------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050753 | Enrollme | nt No | 002201224472 | 2 | | | | |
| Stude | nt Detail | CHAUHAN HEMANSHI VIPULBH | AI | | | | | | | |
| | | DELHI DARAVAJA SAME , DHRA | NGADHRA, DH | IRANGADHR | A, SUR | RENDRANAGAF | R - 7600440080 | | | |
| Stude | nt's | 7001 | Exam Center | [·] Code | 7001 | | | | | |
| Colleg | je Detail | | /Address | | | | | | | |
| 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| Candidate Signature | | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)753 | | | | |
| Sr. No | Subject | | Date | Time | Aı | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁷ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | book, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | | |
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| Exam | | BCOM SEM-5 (2019) Yea | | | nth | November-2024 | | | | | |
|-----------------------------------|---|---|-----------------------------|------------------|--------------|-------------------|--------------------|--|--|--|--|
| Seat N | lo. | 050754 | Enrollme | nt No | 002201224585 | | | | | | |
| Stude | nt Detail | PRAJAPATI HEMANSHI VIJAYKL | JMAR | | | | | | | | |
| | | DR.BIHARI HOSPITAL PASE , JO SURENDRANAGAR - 635562647 | | , DHRANGA | DHRA, | DHRANGADHF | RA, | | | | |
| Stude | | 7001 | Exam Center | Code | 7001 | | | | | | |
| Colleg | je Detail | | /Address | | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | | |
| Saurasht produced Hall-Tick | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | Candidate Signature | | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | oes not re | equire signature | | | | | |
| | | Ti | me Tab | le | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)754 | | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | | |
| 1 | 002201500 ² | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | | |
| *Any k | Please confirm Subject, Date and Time of the Examination with the time table. Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | Year/Month | | November-2024 | | | | | |
|-----------------------------------|---|---|-------------------------------|-----------------|---------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050755 | Enrollme | nt No | 002201224550 |) | | | | |
| Stude | nt Detail | MEVADA HETAL JAMABHAI | | | | | | | | |
| | | SAI DARSHAN SOCIETY , PUNIT - 7863087076 | NAGAR , DHRA | NGADHRA, | DHRAN | NGADHRA, SUF | RENDRANAGAR | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DHA | | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| Candidate Signature | | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of e | examination & d | oes not re | quire signature | | | | |
| | | Ti | me Tab | е | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 755 | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ² | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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Examination Hall Ticket

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|-----------------------------------|---|--|------------------------------|-----------------|--------------|-------------------|--------------------|--|--|--|
| Exam | | BCOM SEM-5 (2019) Year/M | | | | November-2024 | | | | |
| Seat N | | 050756 | Enrollme | ent No | 002201224539 | | | | | |
| Stude | nt Detail | LAKUM HIRALBEN DHANAJIBHA | .1 | | | | | | | |
| | | RAMDEVPIR MANDIR SAME , KU SURENDRANAGAR - 9879681839 | | , DHRANGA | DHRA, | DHRANGADHR | ΆA, | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH/ | | | | | | | |
| Saurasht producec Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 756 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ² | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
| | चूनाव का पर्व | | | | | | | | | |



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| Exam | | BCOM SEM-5 (2019) | | Year/Moi | nth | November-2024 | | | | |
|-----------------------------------|---|---|-------------------------------|-----------------|--------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050757 | Enrollme | ent No | 002201224573 | | | | | |
| Stude | nt Detail | PARMAR ISHARAT YUNUSHBHA | AI | | | - | | | | |
| | | SOMNATH SOCIEYT , GHAT DAI DHRANGADHRA, SURENDRANA | | | SOCIET | Y , DHRANGAE | DHRA, | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DHA | | - | - | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| Candidate Signature | | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 757 | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | |
| 1 | 0022015001 | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNAN | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Month | November-202 | November-2024 | | | |
|---|--|--|---|---|---|--|--|--|--|
| Seat N | lo. | 050758 | | Enrollment N | Enrollment No 002201224610 | | | | |
| Stude | nt Detail | SOLANKI JAIMIT JAYESHBHAI | | | | | | | |
| | | BAMBHA SHERI , ZALA RAOD , I 9909133577 | OHRANGADHF | RA, DHRANGADH | RA, SURENDRAN | AGAR - | | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Cente /Address | r Code 700 | 1 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | | IN ARTS & COMI ANGDHARA,,DH | - | | | | |
| Saurasht produced Hall-Tick | tra University ex the photo copy et for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit r. 4) The student must keep their College/D . BE DONE BY EXAMINATION CENTER & | d.2) This Hall-Ticke h Saurashtra. Univ epartment I-Card a | t must be maintained t ersity. 3) Answer Book | ill the date of declaration No. and supervisor sig | n of Result and be n must be written in | | | |
| | Candidate Signature | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & does n | ot require signature | | | | |
| | | Ti | me Tab | le | | | | | |
| Exam | BCOM SEM | -5 (2019) | | Seat No. | 050758 | | | | |
| Sr. | Subject | | Date | Time | Answer Book No. | Supervisor Sign | | | |
| No | | | | | | | | | |
| NO 1 | 0022015001 | :COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:30 | | | | | |
| | | COR:ENGLISH LANGUAGE-5 COR:INDIAN ECONOMY-1 | 19/11/2024 20/11/2024 | 15:00 To 17:30 15:00 To 17:30 | | | | | |
| 1 | 0022015002 0022015003 | | | | | | | | |
| 1 2 | 0022015002 0022015003 MATHEMAT | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS FICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE | 20/11/2024 | 15:00 To 17:30 | | | | | |
| 1 2 3 | 0022015002 0022015003 MATHEMAT 0022015004 GOVERNAM 0022015011 | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS FICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE | 20/11/2024 21/11/2024 | 15:00 To 17:30 15:00 To 17:30 | | | | | |
| 1 2 3 4 | 0022015002 0022015002 MATHEMAT 0022015002 GOVERNAN 0022015011 ACCOUNTI | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS TICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE NCE-1 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT | 20/11/2024 21/11/2024 22/11/2024 | 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 | | | | | |
| 1 2 3 4 5 | 0022015002 0022015003 MATHEMAT 0022015004 GOVERNAN 0022015011 ACCOUNTI 0022015012 ACCOUNTI | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS TICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE NCE-1 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT | 20/11/2024 21/11/2024 22/11/2024 23/11/2024 | 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 | | | | | |
| 1 2 3 4 5 6 7 *Pleas *Any b | 0022015002 0022015003 MATHEMAT 0022015004 GOVERNAM 0022015011 ACCOUNTI 0022015012 ACCOUNTI 0022015015 Se confirm Soook, writte | 2:COR:INDIAN ECONOMY-1 2:COR:BUSINESS TICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE NCE-1 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT NG-1 | 20/11/2024 21/11/2024 22/11/2024 23/11/2024 25/11/2024 26/11/2024 Examination | 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 with the time table | | alculator are | | | |

LOK SABHA ELECTION 2024



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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-2024 | | | |
|--|---|--|-------------------------|-----------------|-----------------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050759 | | Enrollme | Iment No 002201224540 | | | | |
| Stude | nt Detail | LAKUM JALPABEN SURESHBHA | l | | | | | | |
| | | RAMDEVPIR MANDIR PASE , RA SURENDRANAGAR - 9723759504 | | NTER , DHR | ANGAE | OHRA, DHRANC | GADHRA, | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | |
| 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | |
| Saurasht producec Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| Candidate Signature | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | |
| | | Ti | me Tab | le | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 759 | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | |
| 1 | 0022015001 | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNAN | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
| | चनाव का पर्व | | | | | | | | |

6



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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-2024 | | | | |
|---|---|--|------------------------------|-----------------|--------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050760 | Enrollme | ent No | 002201224509 |) | | | | |
| Stude | nt Detail | JADAV JANVI GANPATBHAI | | | | | | | | |
| | | NARSI MANDIR PACHHAL , LILA DHRANGADHRA, SURENDRANA | | | RSIPAR | A , DHRANGAE | DHRA, | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH/ | | | | | | | |
| Saurasht producec Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| Candidate Signature | | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 760 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 [,] | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNAI | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
| | चनाव का प्रती | | | | | | | | | |





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Examination Hall Ticket



| Exam | | BCOM SEM-5 (2019) | | Year/Month | | November-202 | November-2024 | | | | |
|-----------------------------------|---|---|---------------------------------|--------------|-----------------------|-------------------|--------------------|--|--|--|--|
| Seat N | lo. | 050761 | | Enrollme | Iment No 002201224522 | | | | | | |
| Stude | nt Detail | KANZARIYA JAYNISHBHAI DINE | SHBHAI | | | | | | | | |
| | | AT - KANKAVATI, DHRANGADHF | HRA, SURENDRANAGAR - 8320198290 | | | | | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | r Code | 7001 | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | - | - | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| This Exc | This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | | | |
| | | | ted by controller of | | | equire signature | | | | | |
| | | Ti | me Tab | le | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 761 | | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | | |
| 1 | 002201500 | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 2 | 002201500 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 4 | 002201500 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Month | | November-2024 | | | | |
|-----------------------------------|---|---|-------------------------------|------------------|----------------------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050762 | | Enrollme | Enrollment No 002201224554 | | | | | |
| Stude | nt Detail | MORI JAYSHRI MERUBHAI | | | | | | | | |
| | | KHODIYAR PARK , MORI NI VAD SURENDRANAGAR - 8733804814 | | IPARA , DHR | ANGA | OHRA, DHRAN | GADHRA, | | | |
| Stude | | 7001 | Exam Center | Code | 7001 | | | | | |
| Colleg | e Detail | | /Address | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DHA | | - | - | | | | |
| Saurasht producec Hall-Tick | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| Candidate Signature | | | | | | | | | | |
| This Exa | mination HallTio | cket is electronically generated & authentica | ted by controller of e | examination & do | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 762 | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | |
| 1 | 0022015001 | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | COR:BUSINESS ICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-2024 | | | | |
|-----------------------------------|--|---|-------------------------------|-----------------|--------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050763 | Enrollme | nt No | 002201224495 | 5 | | | | |
| Stude | nt Detail | GOSWAMI JESIKA LALITPURI | | | | | | | | |
| | | RIDDHI SIDDHI SOCIETY , JOGA SURENDRANAGAR - 972787183 | | HRANGADHI | ra, dhf | RANGADHRA, | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DHA | | | | | | | |
| Saurasht produced Hall-Tick |) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in fall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| Candidate Signature | | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of e | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 0763 | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 [,] | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNAI | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mon | th | November-2024 | | | |
|-----------------------------------|---|---|-----------------------------|------------------|-----------|-------------------|--------------------|--|--|
| Seat N | lo. | 050764 | | Enrollment No | | | 002201224627 | | |
| Stude | nt Detail | VAGHELA JIGESH GIRISHBHAI | | | | | | | |
| | | PALACE COMPOUND, CLUB RO SURENDRANAGAR - 635191134 | | LINE,DHRAN | GADH | IRA, DHRANGA | JDHRA, | | |
| Stude | nt's | 7001 | Exam Center | r Code 7 | '001 | | | | |
| Colleg | je Detail | | /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| | | | | | | | | | |
| | | | | | | Candidate S | ignature | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | es not re | equire signature | | | |
| Time Table | | | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)764 | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ² | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 7 | 0022015018 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:3 | 80 | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
| चुनाव का पर्व DESH KA GARV | | | | | | | | | |

LOK SABHA ELECTION 2024



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Examination Hall Ticket



| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-202 | November-2024 | | | |
|-----------------------------------|---|---|--|--------------|----------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050765 | | Enrollme | nt No | 002201224487 | , | | | |
| Stude | nt Detail | DHARIYAPARMAR JYOTSANABE | EN JESINGBH/ | 41 | | | | | | |
| | | AT - VIRENDRAGADH, DHRANG | ADHRA, SURE | NDRANAGA | R - 6353 | 3820070 | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | r Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAIN ARTS & COMMERCE COLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be broduced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | his Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | | |
| Time Table | | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)765 | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ² | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
| टुनाव का पर्व DESH KA GARV | | | | | | | | | | |

LOK SABHA ELECTION 2024



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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-202 | 4 | | | | |
|-----------------------------------|---|---|-----------------------------|------------------|----------------------------|-------------------|--------------------|--|--|--|--|
| Seat N | lo. | 050766 | | Enrollme | Enrollment No 002201224555 | | | | | | |
| Stude | nt Detail | MORI KAILASH PARSOTAMBHAI | l | | | | | | | | |
| | | KHODIYAR PARK , MORI NI VAD SURENDRANAGAR - 9913945560 | | SIPARA , DHF | RANGAI | OHRA, DHRAN | GADHRA, | | | | |
| Stude | nt's | 7001 | Exam Center | r Code | 7001 | | | | | | |
| Colleg | e Detail | | /Address | | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | | |
| Saurasht produced Hall-Tick | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be broduced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | Candidate Signature | | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & de | oes not re | equire signature | | | | | |
| | | Ti | me Tab | le | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 766 | | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | | |
| 1 | 002201500 ² | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
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|---|---|---|-----------------------------|-----------------|------------|-------------------|--------------------|--|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Moi | nth | November-202 | 24 | | | |
| Seat N | lo. | 050767 | | Enrollme | ent No | 002201224574 | L | | | |
| Stude | nt Detail | PARMAR KAJAL RASIKBHAI | | | | | | | | |
| | | JUNO JIVANO MARG , NARSIPA 6351591191 | RA , DHRANG | ADHRA, DHR | ANGAE | OHRA, SUREND | DRANAGAR - | | | |
| Stude | | 7001 | Exam Center | r Code | 7001 | | | | | |
| Colleg | e Detail | | /Address | | | | | | | |
| COLLE | GE,DHANG | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | ANGDHARA, | ,DHRAI | NGADHRA | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| Candidate Signature | | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 0767 | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-202 | 24 | | | |
|---|---|---|-----------------------------|------------------|------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050768 | | Enrollme | | 002201224517 | | | | |
| | nt Detail | JAMUKIYA KALPESH SURESHBI | HAI | | | | | | | |
| | | AT - VIRENDRAGADH, DHRANG | ADHRA, SURE | NDRANAGA | R - 991: | 3054158 | | | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Cente /Address | r Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| Candidate Signature | | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ited by controller of | fexamination & d | oes not re | equire signature | - | | | |
| | Time Table | | | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)768 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | 30 | | | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | 30 | | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
| Torica Con Ud DESH KA GARV LOK SABHA ELECTION 2024 | | | | | | | | | | |



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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-2024 | | | | |
|---|---|---|--|---|--------------------------|---|--|--|--|--|
| Seat N | lo. | 050769 | | Enrollme | llment No 002201224561 | | | | | |
| Stude | nt Detail | NAGVADIYA KINJALBEN RAMES | SHBHAI | | | | | | | |
| | | AT - ISADRA, DHRANGADHRA, S | SURENDRANA | GAR - 90234 | 06798 | | | | | |
| Stude | | 7001 | Exam Cente | r Code | 7001 | | | | | |
| | je Detail | | /Address | | | | | | | |
| COLLE | GE,DHANG | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | IANGDHARA, | ,DHRAI | NGADHRA | | | | |
| Saurasht produced Hall-Tick | ra University ex I the photo copy et for each pape | ed to keep this Hall-Ticket with them during camination department as and when required (of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D L BE DONE BY EXAMINATION CENTER & | J.2) This Hall-Ticke h Saurashtra. Univ epartment I-Card a | et must be mainta versity. 3) Answer | ined till th Book No. | e date of declaration and supervisor sig | n of Result and be n must be written in | | | |
| Candidate Signature | | | | | | | | | | |
| This Exa | This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | | |
| | Time Table | | | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)769 | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | :30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | :30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
| चुनाव का पर्व DESH KA GARV | | | | | | | | | | |

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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-2024 | | | | |
|---|---|---|-----------------------------|--------------|--------------------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050770 | | Enrollme | rollment No 002201224478 | | | | | |
| Stude | nt Detail | CHAVDA KIRANBEN LAXMANBH | IAI | | | | | | | |
| | | AT - KRUSHNAGAR (KONDH), DI | HRANGADHR | A, SURENDR | ANAGA | R - 7622033973 | 3 | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Cente /Address | r Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | | |
| | | | | | | | | | | |
| | | | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)770 | | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | GOVERNA | | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
| Contraction 2024 | | | | | | | | | | |



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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-202 | 24 | | | | |
|-----------------------------------|--|--|-----------------------------|-----------------|------------|-------------------|--------------------|--|--|--|--|
| Seat N | lo. | 050771 | | Enrollme | nt No | 002201224498 | | | | | |
| Stude | nt Detail | GUNTHAVADIYA KIRANBEN MA | NUBHAI | | | | | | | | |
| | | AT - VAVADI, DHRANGADHRA, SURENDRANAGAR - 8128720330 | | | | | | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | r Code | 7001 | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | | |
| Saurasht produced Hall-Tick |) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of aurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be roduced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in lall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | Candidate Signature | | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | | |
| | | Ti | me Tab | le | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)771 | | | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | | |
| *Any k | Please confirm Subject, Date and Time of the Examination with the time table. Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |





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Examination Hall Ticket



| | MA UN | | | | | | 4 | |
|---|------------------------|---|--|----------------------|---------------------|-------------------|--------------------|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mont | Year/Month | | November-2024 | |
| Seat No. | | 050772 | Enrollmen | Enrollment No | | 002201224462 | | |
| Student Detail | | ADGAMA KISHANBHAI RANCHHODBHAI | | | | | | |
| AT - SATAPAR, DHRANGADHRA, SURENDRANAGAR - 6351417562 | | | | | | | | |
| Student's College Detail | | 7001 | Exam Cente /Address | r Code 7 | 7001 | | | |
| 7001-S S P JAIN ARTS & COMMERCE COLLEGE,DHANGDHARA,,DHRANGADHRA | | | 7001-S S P JAIN ARTS & COMMERCE COLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| | | | | | Candidate Signature | | | |
| This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | |
| Time Table | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | Seat No. 050 | | 0772 | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | |
| 1 | 002201500 ⁷ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:3 |) | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:3 | 2 | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:3 | D | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17:3 | C | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:3 | C | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17:3 | C | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:3 | D | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
| चुनाव का पर्व DESH KA GARV | | | | | | | | |

LOK SABHA ELECTION 2024



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| Exam | | BCOM SEM-5 (2019) | Year/Mont | | th November-2024 | | 24 | | | |
|-----------------------------------|---|---|--|-----------------|------------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050773 | | Enrollme | ent No | 002201224624 | ŀ | | | |
| Stude | nt Detail | VADHER KOMALBEN AMRUTBH | AI | | | | | | | |
| | | AT - SOLADI, DHRANGADHRA, S | SURENDRANA | GAR - 96019 | 07217 | | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Cente /Address | r Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAIN ARTS & COMMERCE COLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| Candidate Signature | | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | | | | | | |
| | Time Table | | | | | | | | | |
| Exam | Exam BCOM SEM-5 (2019) Seat No. 050773 | | | | | | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | | |
| 4 | GOVERNA | | 22/11/2024 | 15:00 To 17 | | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | :30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
| Contraction 2024 | | | | | | | | | | |



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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-2024 | | | | | | | |
|-----------------------------------|---|---|----------------------|-----------------|------------|-------------------|--------------------|--|--|--|--|--|--|
| Seat N | lo. | 050774 | | Enrollme | nt No | 002201224614 | ļ | | | | | | |
| Stude | nt Detail | SOMPURA KRISHNA HIRENBHA | I | | | - - | | | | | | | |
| | | RIDDHI SIDDHI SOCIETY , JOGA SURENDRANAGAR - 6351737970 | | HRANGADHF | ra, dhi | RANGADHRA, | | | | | | | |
| Stude | nt's | 7001 | Exam Center | Code | 7001 | | | | | | | | |
| Colleg | e Detail | | /Address | | | | | | | | | | |
| | 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | | | | |
| Saurasht produced Hall-Tick | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | | | |
| Candidate Signature | | | | | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | | | | |
| | | Ti | me Tab | le | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)774 | | | | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | | | | |
| 1 | 002201500 ² | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | | | | |
| *Any k | ook, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Month | | November-2024 | | | | | |
|-----------------------------------|--|---|-----------------------------|-------------------|------------|-------------------|--------------------|--|--|--|--|
| Seat N | lo. | 050775 | | Enrollme | ent No | 002201224562 | 2 | | | | |
| Stude | nt Detail | PALANPURA KRUPALI NARAYAI | NBHAI | | | | | | | | |
| | | SWAMINARAYAN MANDIR PASE SURENDRANAGAR - 786303362 | | , DHRANGA | DHRA, | DHRANGADHF | RA, | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | [·] Code | 7001 | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | - | - | | | | | |
| Saurasht produced Hall-Tick |) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in fall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | Candidate Signature | | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | | |
| | Time Table | | | | | | | | | | |
| Exam | BCOM SEM | l-5 (2019) | | Seat No. | 050 |)775 | | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | | |
| 1 | 0022015001 | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-2024 | | | |
|-----------------------------------|---|---|--|--|------------------------|--|--|--|--|
| Seat N | lo. | 050776 | | Enrollme | Iment No 002201224501 | | | | |
| Stude | nt Detail | HADIYAL KULDIP DHIRUBHAI | | | | | | | |
| | | MORBI PARU AT - KONDH, DHR | ANGADHRA, S | SURENDRAN | AGAR - | 9624881853 | | | |
| Stude | nt's | 7001 | Exam Cente | r Code | 7001 | | | | |
| Colleg | je Detail | | /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| Saurasht produced Hall-Tick | ra University ex the photo copy et for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D BE DONE BY EXAMINATION CENTER & | l.2) This Hall-Ticke h Saurashtra. Univ epartment I-Card a | t must be maintai ersity. 3) Answer | ned till th Book No | e date of declaration and supervisor sign | n of Result and be n must be written in | | |
| | | | | | | Candidate S | ignature | | |
| This Exa | This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | |
| | | | | | | | | | |
| | | 11 | me Tab | DIE | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 0776 | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any k | book, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | |
| चुनाव का पर्व DESH KA GARV | | | | | | | | | |

LOK SABHA ELECTION 2024



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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-202 | 4 | | | | |
|--|---|---|--|---------------------------------------|---------------------------|--|--|--|--|--|--|
| Seat N | lo. | 050777 | | Enrollme | ent No | 002201227314 | + | | | | |
| Stude | nt Detail | ZALA KUNJALBA ANIRUDDHSIN | Н | | | | | | | | |
| | | JADESWAR SOCIETY,HALVAD F SURENDRANAGAR - 798443456 | | NO.10,DHRA | NGDHR | A, DHRANGDH | IRA, | | | | |
| Stude | nt's | 7001 | Exam Center | m Center Code 7001 | | | | | | | |
| Colleg | je Detail | | /Address | | | | | | | | |
| 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | | | |
| Saurasht produced Hall-Tick | ra University ex I the photo copy et for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D BE DONE BY EXAMINATION CENTER & | I.2) This Hall-Ticke h Saurashtra. Univ epartment I-Card a | t must be mainta ersity. 3) Answer | ined till the Book No. | e date of declaratior and supervisor sign | n of Result and be n must be written in | | | | |
| | Candidate Signature | | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | | |
| | | Ti | me Tab | le | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 777 | | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | | |
| 1 | 0022015001 | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | 30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | 30 | | | | | | |
| 3 | | B:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | 30 | | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
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Examination Hall Ticket



| | 44 01 | | | | | | | | |
|---|-------------------------------|---|-----------------------------------|------------------|-----------|-------------------|--------------------|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mon | th | November-202 | | | |
| Seat N | lo. | 050778 | | Enrollme | nt No | 002201224591 | 002201224591 | | |
| Stude | nt Detail | RATHOD LALJI RATIBHAI | | | | | | | |
| | | AT - RAVALIYAVADAR, DHRANG | ADHRA, SURE | ENDRANAGA | R - 635 | 2050274 | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center Code 7001 /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | | | | | | Candidate S | ignature | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | es not re | equire signature | | | |
| Time Table | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)778 | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:3 | 30 | | | | |
| 3 | | B:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17:3 | 80 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:3 | 80 | | | | |
| *Any k | book, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | |
| | चुनाव का पर्व DESH KA GARV | | | | | | | | |

LOK SABHA ELECTION 2024



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| Exam | BCOM SEM-5 (2019) Yea | | | | Year/Month November-2024 | | | | | |
|-----------------------------------|---|---|------------------------------|------------------|---------------------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050779 | | Enrollme | nrollment No 002201224635 | | | | | |
| Stude | nt Detail | ZALA MADHAVIBA BHAGIRATHS | SINH | | | | | | | |
| | | MELANA MEDAN SAME , PUNIT - 6351486040 | NAGAR , DHR/ | ANGADHRA, | DHRAN | NGADHRA, SUI | RENDRANAGAR | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH/ | | - | - | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| Candidate Signature | | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & de | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 779 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Month | November-2 | November-2024 | | | |
|---|---|--|---|--|----------------------------|--------------------|--|--|--|
| Seat N | lo. | 050780 | | Enrollment I | Enrollment No 002201224511 | | | | |
| Stude | nt Detail | JADAV MANOJ PARSOTAMBHAI | | · · | | | | | |
| | | HAVAI BNAGALA PASE , NARSIF 9016612492 | PARA , DHRAN | GADHRA, DHRA | NGADHRA, SUF | RENDRANAGAR - | | | |
| Stude | | 7001 | Exam Center | Code 700 | 1 | | | | |
| | je Detail | | /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | | IN ARTS & COM ANGDHARA,,DH | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | | | | | Candidata | Signatura | | | |
| This Exa | This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | |
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| | | | me Tab | _ | | | | | |
| | BCOM SEM | -5 (2019) | | | 050780 | • | | | |
| Sr. | Subject | | Date | Time | Answer Book No. | Supervisor Sign | | | |
| No | | | | | | - 3 | | | |
| No 1 | 002201500 ² | :COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:30 | | | | | |
| | | COR:ENGLISH LANGUAGE-5 COR:INDIAN ECONOMY-1 | 19/11/2024 20/11/2024 | 15:00 To 17:30 15:00 To 17:30 | | | | | |
| 1 | 0022015002 0022015003 | | | | | | | | |
| 1 2 | 0022015002 0022015003 MATHEMA | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS FICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE | 20/11/2024 | 15:00 To 17:30 | | | | | |
| 1 2 3 | 0022015002 0022015003 MATHEMA ⁻ 0022015004 GOVERNAN 0022015014 | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS FICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE | 20/11/2024 21/11/2024 | 15:00 To 17:30 15:00 To 17:30 | | | | | |
| 1 2 3 4 | 0022015002 0022015002 MATHEMA 0022015002 GOVERNAN 0022015012 ACCOUNTI | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS FICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE NCE-1 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT | 20/11/2024 21/11/2024 22/11/2024 | 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 | | | | | |
| 1 2 3 4 5 | 0022015002 0022015003 MATHEMA ^T 0022015004 GOVERNAN 0022015012 ACCOUNTI 0022015012 ACCOUNTI | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS FICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE NCE-1 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT | 20/11/2024 21/11/2024 22/11/2024 23/11/2024 | 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 | | | | | |
| 1 2 3 4 5 6 7 *Pleas * Any k | 0022015002 0022015002 MATHEMA 0022015004 GOVERNAN 0022015012 ACCOUNTI 0022015012 ACCOUNTI 0022015012 ACCOUNTI 0022015015 | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS FICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE NCE-1 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT NG-1 5:ELE:ACCOUNTING-5 Subject, Date and Time of the en paper, mobile phone, any mexam center | 20/11/2024 21/11/2024 22/11/2024 23/11/2024 25/11/2024 26/11/2024 Examination | 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 with the time t struments and | | | | | |

LOK SABHA ELECTION 2024



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| Exam | | BCOM SEM-5 (2019) | | Year/Month | | November-2024 | | | |
|-----------------------------------|---|---|-----------------------------------|------------------|------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050781 | | Enrollme | nt No | 002201224537 | 7 | | |
| Stude | nt Detail | LAKHATARIYA MANSI GHANSH | AMBHAI | | | | | | |
| | | RAMPURI ROAD , KUMBHARPAI 7567089029 | RA , DHRANGA | DHRA, DHRA | ANGAD | HRA, SUREND | RANAGAR - | | |
| Stude Colleç | nt's je Detail | 7001 | Exam Center Code 7001 /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | - | - | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| Candidate Signature | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | oes not re | equire signature | | | |
| Time Table | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 0781 | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ² | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
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Examination Hall Ticket



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|---------------------------------|---|---|-----------------------------|------------------|----------------------------|-------------------|--------------------|--|--|--|
| Exam | | BCOM SEM-5 (2019) | Year/Mon | th | November-202 | 24 | | | | |
| Seat N | lo. | 050782 | | Enrollmer | Enrollment No 002201224602 | | | | | |
| Stude | nt Detail | SAVDIYA MASABHAI RATABHAI | | | | | | | | |
| | | AT - RAJPAR, DHRANGADHRA, | SURENDRANA | AGAR - 987966 | 7389 | | | | | |
| Stude | nt's | 7001 | Exam Cente | r Code 7 | 001 | | | | | |
| Colle | ge Detail | | /Address | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | |
| Saurash produce Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| Candidate Signature | | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | es not re | equire signature | | | | |
| | Time Table | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)782 | | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ² | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:3 | 0 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:3 | 0 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:3 | 0 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17:3 | 0 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:3 | 0 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17:3 | 0 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:3 | 0 | | | | | |
| *Any l | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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|--|---|---|------------------------------|-----------------|------------|-------------------|--------------------|--|--|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-2024 | | | | | |
| Seat N | lo. | 050783 | | Enrollme | nt No | 002201224560 |) | | | | |
| Stude | nt Detail | MUNDHVA MAYABEN NAVGHAN | IBHAI | · | | | | | | | |
| | | GADH NI RAANG , HALVAD DAR SURENDRANAGAR - 799077459 | | HRANGADH | RA, DH | IRANGADHRA, | | | | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH/ | | | | | | | | |
| 1) Candie Saurasht produced Hall-Tick | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | Candidate Signature | | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | | |
| | | Ti | me Tab | le | | | | | | | |
| Exam | BCOM SEM | -5 (2019) | | Seat No. | 050 | 783 | | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | | |
| 1 | 002201500 ⁷ | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | 30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | 30 | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | 30 | | | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mo | ath | November-202 | 24 | |
|--|--|---|--|---|--|---|--|--|
| Seat N | lo. | 050784 | | Enrollme | | 002201224541 | | |
| | nt Detail | LAKUM MERUBHAI MAHESHBHA | 41 | | | | · | |
| orado | Dotan | AT - PRATHUGADH, DHRANGAD | | DRANAGAR - | 93131 | 15486 | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Cente /Address | | 7001 | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | - | - | | |
| 1) Candid Saurasht produced Hall-Tick | dates are requir ra University ex I the photo copy et for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D BE DONE BY EXAMINATION CENTER & | examination, which J.2) This Hall-Ticke h Saurashtra. Univ epartment I-Card a | n must be produc t must be mainta ersity. 3) Answer | ed to the s ined till th Book No | supervisor or the au e date of declaration . and supervisor sig | n of Result and be n must be written in | |
| | | | | | | Candidate S | ignature | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | |
| | | Ti | me Tab | le | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)784 | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | |
| 1 | 002201500 [,] | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | |
| *Any k | book, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | |
| दुनाव का पर्व DESH KA GARV LOK SABHA ELECTION 2024 | | | | | | | | |



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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-2024 | | | | | |
|-----------------------------------|--|---|-------------------------------|----------------------|------------|-------------------|--------------------|--|--|--|--|
| Seat N | lo. | 050785 | Enrollme | nent No 002201224545 | | | | | | | |
| Stude | nt Detail | MAKVANA MITAL VINODBHAI | | | | | | | | | |
| | | NARSI MANDIR PACHHAL , NAR - 9081172410 | SIPARA , DHRA | ANGADHRA, | DHRAN | NGADHRA, SUI | RENDRANAGAR | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DHA | | | | | | | | |
| Saurasht produced Hall-Tick |) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Gaurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in fall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | Candidate Signature | | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of e | examination & do | pes not re | equire signature | | | | | |
| | | Ti | me Tab | le | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 785 | | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | | |
| 1 | 002201500 [,] | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | Year/Mor | nth | November-2024 | | | | | | |
| Seat N | lo. | 050786 | Enrollme | Enrollment No 002201224604 | | | | | | | |
| Stude | nt Detail | SHETH NIDHI PARESHBHAI | | | | - - | | | | | |
| | | MIRADATAR PASE , POST OFFIC SURENDRANAGAR - 798417004 | | RANGADHRA | , DHR/ | ANGADHRA, | | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | r Code | 7001 | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | | |
| Saurasht produced Hall-Tick | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Gaurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | Candidate Signature | | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | | |
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| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)786 | | | | | |
| Sr. No | Subject | | Date | Time | Aı | nswer Book No. | Supervisor Sign | | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
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|-----------------------------------|---|--|-------------------------------|-----------------|--------------|-------------------|---|--|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-2024 | | | | |
| Seat N | lo. | 050787 | Enrollme | ent No | 002201224605 | 5 | | | | |
| Stude | nt Detail | SHETH NIKITA PARESHBHAI | | | | | | | | |
| | | MIRADATAR PASE , POST OFFIC SURENDRANAGAR - 798417004 | | RANGADHR | A, DHRA | ANGADHRA, | | | | |
| Stude | nt's | 7001 | Exam Center | Code | 7001 | | | | | |
| Colleg | je Detail | | /Address | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DHA | | | | | | | |
| Saurasht produced Hall-Tick | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 787 | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁷ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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| Exam | | | | Veer/Me | • 4 • | November-202 | 1 | | | |
|-----------------------------------|--|---|-------------------------------|-----------------|---------------|-------------------|--------------------|--|--|--|
| | | BCOM SEM-5 (2019) Year/M | | | | | | | | |
| Seat N | | 050788 Enrollment No 002201224488 | | | | | | | | |
| Stude | nt Detail | DHORALIYA NILESH DILEEPBHA | | | | | | | | |
| | | KASHI VISHVNATH NAGAR , SH DHRANGADHRA, SURENDRANA | | | AD , DH | IRANGADHRA, | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DHA | | - | - | | | | |
| Saurasht produced Hall-Tick |) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of e | examination & d | oes not re | equire signature | | | | |
| | Time Table | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 788 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ² | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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Examination Hall Ticket



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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | ith | November-202 | 4 | | | |
| Seat N | lo. | 050789 | | Enrollme | nt No 002201224468 | | | | | |
| Stude | nt Detail | BHUMBHARIYA NILESHKUMAR | KALUBHAI | | | | | | | |
| | | AT - RAJGADH, DHRANGADHRA | , SURENDRAN | IAGAR - 9979 | 380674 | 4 | | | | |
| Stude | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
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| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DH/ | | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| This Eve | Candidate Signature This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | | |
| I NIS EXa | amination Hall I i | cket is electronically generated & authentica | ted by controller of | examination & do | bes not re | equire signature | | | | |
| Time Table | | | | | | | | | | |
| Exam | BCOM SEM | -5 (2019) | | Seat No. | 050 | 789 | | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | | |
| 1 | 0022015001 | :COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | COR:BUSINESS CICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNAN | I:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | :DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-2024 | | | | |
|-----------------------------------|--|---|-------------------------------|-----------------|------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050790 Enroll | | | | 002201224512 | 2 | | | |
| Stude | nt Detail | JADAV NIRALI RAJESHBHAI | | | | | | | | |
| | | GURU DATATREY MANDIR PAS SURENDRANAGAR - 971269176 | | 、, DHRANGA | ADHRA, | DHRANGADH | RA, | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DHA | | - | - | | | | |
| Saurasht produced Hall-Tick |) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of e | examination & d | oes not re | equire signature | | | | |
| | Time Table | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 790 | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ² | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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Examination Hall Ticket



| | AA UN | | | | | | | | | |
|----------------------------------|---|---|-----------------------------|----------------------------|-----------|-------------------|--------------------|--|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mon | th | November-202 | 24 | | | |
| Seat N | lo. | 050791 | | Enrollment No 002201224589 | | | | | | |
| Stude | nt Detail | RANGADIYA PANKAJKUMAR LA | XMANBHAI | | | | | | | |
| | | AT - KANKAVATI, DHRANGADHF | RA, SURENDR | ANAGAR - 95 | 745181 | 02 | | | | |
| Stude | | 7001 | Exam Center | r Code | 7001 | | | | | |
| Colleç | ge Detail | | /Address | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | |
| Saurash produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | es not re | equire signature | | | | |
| | Time Table | | | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 0791 | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | 1 | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:3 | 30 | | | | | |
| *Any I | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
| | चुनाव का पर्व | | | | | | | | | |



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Examination Hall Ticket

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|---|---|---|-----------------------------|----------------------------|-------------|-------------------|--------------------|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-2024 | | | |
| Seat N | lo. | 050792 | | Enrollment No 002201224474 | | | | | |
| Stude | nt Detail | CHAVADA PAYALBEN ISHVARB | HAI | | | | | | |
| | | AT - MOTI MALVAN, DHRANGAD | HRA, SURENI | DRANAGAR · | 70163 | 93933 | | | |
| Stude | | 7001 | Exam Cente | r Code | 7001 | | | | |
| Colleg | je Detail | | /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| | Candidate Signature | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ited by controller of | fexamination & c | loes not re | equire signature | | | |
| | | Ti | me Tab | ole | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | . 050 |)792 | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | :30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | :30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | :30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | :30 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | :30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | :30 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | :30 | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
| टुनाव का पर्व DESH KA GARV LOK SABHA ELECTION 2024 | | | | | | | | | |



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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-2024 | | | | | |
|--|---|---|-------------------------|----------------------------|------------|-------------------|--------------------|--|--|--|--|
| Seat N | lo. | 050793 | | Enrollment No 002201224549 | | | | | | | |
| Stude | nt Detail | MAVANI PINALBEN PARSOTAME | 3HAI | | | | | | | | |
| | | AMBIKA TRACTOR GARAGE PA DHRANGADHRA, SURENDRANA | | | AD RO | AD , DHRANAG | ADHRA, | | | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Center /Address | | | | | | | | |
| 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | Candidate Signature | | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | | |
| | | Ti | me Tab | le | | | | | | | |
| Exam | BCOM SEM | -5 (2019) | | Seat No. | 050 | 793 | | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | | |
| 1 | 002201500 ² | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 3 | | COR:BUSINESS ICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | | |
| *Any b | Please confirm Subject, Date and Time of the Examination with the time table. Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
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Examination Hall Ticket

| Exam | - | BCOM SEM-5 (2019) | | Year/Mon | th | November-202 | 4 | | | |
|---|---|---|-------------------------|------------------|----------------------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050794 | | Enrollme | Enrollment No 002201224551 | | | | | |
| Stude | nt Detail | MEVADA POOJA SELABHAI | | | | | | | | |
| | | KASHI VISHVNATH MANDIR PAS DHRANGADHRA, SURENDRANA | | | IR RO | AD , DHRANGA | DHRA, | | | |
| Stude Collec | nt's je Detail | 7001 | Exam Center /Address | r Code | 7001 | | | | | |
| 7001-S | S P JAIN AI | RTS & COMMERCE | 7001-S S P JA | | | | | | | |
| COLLEGE,DHANGDHARA,,DHRANGADHRA COLLEGE,DHANGDHARA,,DHRANGADHRA 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | Candidate Signature This Examination HallTicket is electronically generated & authenticated by controller of examination & does not require signature | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | bes not re | equire signature | | | | |
| | Time Table | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)794 | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ² | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:3 | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:3 | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
| चुनाव का पर्व DESH KA GARV | | | | | | | | | | |

LOK SABHA ELECTION 2024



University Campus, Rajkot - 360005 INDIA www.saurashtrauniversity.edu



Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mon | ith | November-202 | November-2024 | | |
|---|---|--|--|------------------|-------|-------------------|--------------------|--|--|
| Seat N | lo. | 050795 | | Enrollme | nt No | 002201224577 | , | | |
| Stude | nt Detail | PARMAR POOJA HARKHABHAI | | | | | | | |
| | | HAVAI BANGALA VALI SHERI NO DHRANGADHRA, SURENDRANA | O -1 , RAMJIBHAI NA CHOCK PASE , DHRANGADHRA, AGAR - 9313636922 | | | | | | |
| Stude | nt's | 7001 | Exam Cente | r Code | 7001 | | | | |
| | je Detail | | /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | Candidate S | ignature | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | | | | | |
| | Time Table | | | | | | | | |
| Exam | BCOM SEM | -5 (2019) | | Seat No. | 050 | 795 | | | |
| Sr. No | Subject | | Date | Time | Α | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ² | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
| चुनाव का पर्व DESH KA GARV | | | | | | | | | |

LOK SABHA ELECTION 2024



University Campus, Rajkot - 360005 INDIA www.saurashtrauniversity.edu



| Exam | | BCOM SEM-5 (2019) | | Year/Moi | nth | November-2024 | | | | | |
|-----------------------------------|--|---|----------------------------------|---------------------|------------|-------------------|--------------------|--|--|--|--|
| Seat N | lo. | 050796 | Enrollme | ent No 002201224536 | | | | | | | |
| Stude | nt Detail | KUSHWAH PRADIPKUMAR RAM | KUSHWAH PRADIPKUMAR RAMAVTARBHAI | | | | | | | | |
| | | APOLLO PAN CENETER VALI SH SURENDRANAGAR - 832094527 | | RPARA , DH | IRANG | ADHRA, DHRAN | NGADHRA, | | | | |
| Stude | nt's | 7001 | Exam Center | Code | 7001 | | | | | | |
| Colleg | je Detail | | /Address | | | | | | | | |
| | 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | | |
| Saurasht produced Hall-Tick |) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | Candidate Signature | | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | | |
| | | Ti | me Tab | le | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 796 | | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | | |
| 1 | 002201500 ⁷ | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | Year/Mor | nth | November-2024 | | | | |
|---|------------------------|---|----------------------|-----------------|---------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050797 | | Enrollme | nt No | 002201222616 | ; | | |
| Stude | nt Detail | KANZARIYA PRAKASHBHAI JAG | DISHBHAI | | | - | | | |
| | | KASHI VISHVANATHI TEMPLE, S SURENDRANAGAR - 931346896 | | ROAD,DHRAI | NGADH | RA, DHRANGA | DHRA, | | |
| Stude | | 7001 | Exam Center | r Code | 7001 | | | | |
| College Detail /Address | | | | | | | | | |
| 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | | | | | | Candidate S | ignature | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | |
| | | Ti | me Tab | le | | | | | |
| Exam | BCOM SEM | -5 (2019) | | Seat No. | 050 | 797 | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | |
| 1 | 0022015001 | :COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | COR:BUSINESS ICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | I:DS1:AUDITING & CORPORATE | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | :DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any k | book, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | |





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Examination Hall Ticket



| | RAUH | | | | | | N's a the set | | |
|-----------------------------------|---|---|--|---|----------------------|--|--|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Montl | h | November-202 | 4 | | |
| Seat N | lo. | 050798 | | Enrollment | t No | 002201224612 | 2 | | |
| Stude | nt Detail | SOLANKI PRAKASHBHAI NARSH | HIBHAI | | | | | | |
| | | AT - DUDAPUR, DHRANGADHRA | A, SURENDRA | NAGAR - 81404 | 5985 | 9 | | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Cente /Address | r Code 70 | 001 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | | NIN ARTS & COI ANGDHARA,,D | | | | | |
| Saurasht produced Hall-Tick | tra University ex the photo copy et for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D _ BE DONE BY EXAMINATION CENTER & | I.2) This Hall-Ticke h Saurashtra. Univ epartment I-Card a | t must be maintaine ersity. 3) Answer Bo | d till th ook No. | e date of declaration and supervisor sign | n of Result and be n must be written in | | |
| | | | | | | Candidate S | ignature | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & does | s not re | equire signature | | | |
| Time Table | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 798 | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:30 |) | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:30 |) | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:30 |) | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17:30 |) | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:30 |) | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17:30 |) | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:30 |) | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
| | चुनाव का पर्व | | | | | | | | |



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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-202 | 4 | | |
|---|---|---|-------------------------|-----------------|---------|-------------------|--------------------|--|--|
| Seat N | lo. | 050799 | | Enrollme | nt No | 002201224613 | 5 | | |
| Stude | nt Detail | SOLANKI PRAKASHBHAI RAMES | SHBHAI | | | - | | | |
| | | AT - RAJGADH, DHRANGADHRA | , SURENDRAN | NAGAR - 9099 | 9248699 | 9 | | | |
| Stude Collec | nt's je Detail | 7001 | Exam Center /Address | r Code | 7001 | | | | |
| | | RTS & COMMERCE | 7001-S S P JA | | | | | | |
| | | DHARA,,DHRANGADHRA | COLLEGE,DH | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | | | | | | Candidate S | ignaturo | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | | | ignature | | |
| | | Ti | me Tab | le | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)799 | | | |
| Sr. No | Subject | | Date | Time | Aı | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
| | not permitted in exam center चुनाव का पर्व | | | | | | | | |

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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Month | | November-2024 | | | |
|---|---|---|---|--|--|------------------|------------|--|--|
| Seat N | lo. | 050800 | | Enrollmer | nt No | 002201224636 | | | |
| Stude | nt Detail | ZALA PRITIBA NIRUBHA | | | | | | | |
| | | KUDA FATAK PASE , MAJI SAINI SURENDRANAGAR - 760022122 | | DHRANGADHR | RA, DH | RANGADHRA, | | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Cente /Address | r Code 7 | 001 | | | | |
| | | RTS & COMMERCE | | IN ARTS & CC | | - | | | |
| COLLEGE,DHANGDHARA,,DHRANGADHRA COLLEGE,DHANGDHARA,,DHRANGADHRA 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | | | | | | Candidate S | ignature | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & doe | es not re | equire signature | | | |
| | | Ti | me Tab | le | | | | | |
| Exam | BCOM SEM | l-5 (2019) | | Seat No. | 050 | 0080 | | | |
| 0 | Subject | | Date | Time | Ar | nswer Book | Supervisor | | |
| Sr. No | Cabjeet | | | | | No. | Sign | | |
| | | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:3 | | | - | | |
| No | 002201500 ⁻ | I:COR:ENGLISH LANGUAGE-5 2:COR:INDIAN ECONOMY-1 | | | 0 | | - | | |
| No 1 | 002201500 ² 0022015002 0022015003 | | 19/11/2024 | 15:00 To 17:3 | 0 | | - | | |
| No 1 2 | 002201500 0022015002 0022015003 MATHEMA | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS FICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE | 19/11/2024 20/11/2024 | 15:00 To 17:3 15:00 To 17:3 | 0 0 0 0 | | - | | |
| No 1 2 3 | 002201500 0022015002 0022015003 MATHEMA 0022015004 GOVERNAN 002201501 | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS FICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE | 19/11/2024 20/11/2024 21/11/2024 | 15:00 To 17:3 15:00 To 17:3 15:00 To 17:3 | 0 0 0 0 | | - | | |
| No 1 2 3 4 | 0022015002 0022015002 0022015002 MATHEMA 0022015002 GOVERNAN 0022015012 ACCOUNTI | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS FICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE NCE-1 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT | 19/11/2024 20/11/2024 21/11/2024 22/11/2024 | 15:00 To 17:3 15:00 To 17:3 15:00 To 17:3 15:00 To 17:3 | 0 0 0 0 0 | | - | | |
| No 1 2 3 4 5 | 0022015002 0022015002 0022015002 MATHEMA 0022015004 GOVERNAN 0022015012 ACCOUNTI 0022015012 ACCOUNTI | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS FICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE NCE-1 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT | 19/11/2024 20/11/2024 21/11/2024 22/11/2024 23/11/2024 | 15:00 To 17:3 15:00 To 17:3 15:00 To 17:3 15:00 To 17:3 15:00 To 17:3 | 0 0 0 0 0 0 | | - | | |
| No 1 2 3 4 5 6 7 *Pleas *Any I | 0022015002 0022015002 0022015002 MATHEMA 0022015002 GOVERNAN 0022015012 ACCOUNTI 0022015012 ACCOUNTI 0022015012 ACCOUNTI 0022015015 | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS FICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE NCE-1 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT NG-1 | 19/11/2024 20/11/2024 21/11/2024 22/11/2024 23/11/2024 25/11/2024 26/11/2024 Examination | 15:00 To 17:3 15:00 To 17:3 15:00 To 17:3 15:00 To 17:3 15:00 To 17:3 15:00 To 17:3 15:00 To 17:3 with the time | 0 0 0 0 0 0 0 0 0 0 | No. | Sign | | |

LOK SABHA ELECTION 2024



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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-2024 | | | |
|---|---|---|-------------------------|-----------------------------------|------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050801 | | Enrollme | nt No | 002201224592 | | | |
| Stude | nt Detail | RATHOD PRIYA MAHENDRABHA | AI | | | | | | |
| | | RANGILA HANUMAN MANDIR PA SURENDRANAGAR - 7990755120 | | RA , DHRAN | GADHF | RA, DHRANGAE | DHRA, | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Center /Address | Exam Center Code 7001 /Address | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | ommei ,Dhrai | RCE NGADHRA | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| Candidate Signature | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | |
| | | Ti | me Tab | le | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 801 | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | |
| 1 | 0022015001 | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
| | not permitted in exam center | | | | | | | | |



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| Exam | | BCOM SEM-5 (2019) | | Year/Mont | Year/Month | | November-2024 | | |
|---|---|---|-------------------------------|----------------------------|------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050802 | | Enrollment No 002201224557 | | | | | |
| Stude | nt Detail | MULIYA PUSHPABEN BHARATB | HAI | | | | | | |
| | | SABARPAN CENTER PASE , KUI SURENDRANAGAR - 909922347 | | DHRANGADH | RA, D | HRANGADHRA | λ, | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code 70 | 001 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DHA | | | - | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| Candidate Signature | | | | | | | | | |
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| | | Ti | me Tab | le | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 802 | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:30 |) | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:30 |) | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:30 |) | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17:30 |) | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:30 |) | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17:30 |) | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:30 |) | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mont | Year/Month | | November-2024 | | |
|---|---|---|-----------------------------|-------------------|------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050803 | | Enrollmen | t No | 002201224552 | 2 | | |
| Stude | nt Detail | MEVADA RAHUL RAJUBHAI | | | | | | | |
| | | CHHAGAN PATEL NA FACTORY DHRANGADHRA, SURENDRANA | | | LVAD | ROAD , DHRAN | NGADHRA, | | |
| Stude | | 7001 | Exam Center | Code 7 | 001 | | | | |
| Colleg | je Detail | | /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | - | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | | | | | | Candidata S | ianatura | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & doe | | Candidate S | ignature | | |
| | | | | | | | | | |
| | | TI | me Tab | le | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)803 | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | |
| 1 | 0022015001 | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:3 | 0 | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
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LOK SABHA ELECTION 2024



University Campus, Rajkot - 360005 INDIA www.saurashtrauniversity.edu

Examination Hall Ticket



| Exam | | BCOM SEM-5 (2019) | | Year/Mont | h | November-202 | 4 | | |
|-----------------------------------|--|--|--|---|---------------------|--|--|--|--|
| Seat N | lo. | 050804 | | Enrollmen | t No | 002201224524 | | | |
| Stude | nt Detail | KANZARIYA RAHULBHAI DINESI | HBHAI | | | | | | |
| | | AT - KANKAVATI, DHRANGADHF | RA, SURENDR | ANAGAR - 8758 | 34812 | 96 | | | |
| Stude | | 7001 | Exam Cente | r Code 70 | 001 | | | | |
| Colleg | je Detail | | /Address | | | | | | |
| COLLE | GE,DHANG | RTS & COMMERCE DHARA,,DHRANGADHRA | COLLEGE,DH | IN ARTS & CO ANGDHARA,,D | HRAI | NGADHRA | | | |
| Saurasht produced Hall-Tick | ra University ex I the photo copy et for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit r. 4) The student must keep their College/D BE DONE BY EXAMINATION CENTER & | J.2) This Hall-Ticke h Saurashtra. Univ epartment I-Card a | t must be maintaine ersity. 3) Answer Bo | d till th ook No | e date of declaratior . and supervisor sigr | n of Result and be n must be written in | | |
| | | | | | | Candidate S | ignature | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & does | s not re | equire signature | | | |
| Time Table | | | | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 804 | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | |
| 1 | 0022015001 | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:30 |) | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:30 |) | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:30 |) | | | | |
| 4 | 0022015004 GOVERNAN | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17:30 |) | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:30 |) | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17:30 |) | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:30 |) | | | | |
| *Any k | oook, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | |
| | not permitted in exam center 로리고 하 모습 | | | | | | | | |



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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | Year/Month November-2024 | | | | | |
|--|---|---|-------------------------|-----------------|--------------------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050805 | | Enrollme | ent No | 002201224637 | , | | | |
| Stude | nt Detail | ZALA RAJSHREEBA NARENDRA | SINH | | | | | | | |
| | | DESAI NI VADI PASE , JOGASAR 9054348244 | R ROAD , DHRA | ANGADHRA, | DHRAN | IGADHRA, SUF | RENDRANAGAR - | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | r Code | 7001 | | | | | |
| 7001-S S P JAIN ARTS & COMMERCE COLLEGE,DHANGDHARA,,DHRANGADHRA COLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | | |
| COLLEGE, DHANGDHARA, DHRANGADHRA COLLEGE, DHANGDHARA, DHRANGADHRA 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | | | | | | Candidate S | ignature | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 805 | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁷ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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Examination Hall Ticket

| E | | | | Veen/Meer | . 4 la | November-202 | 4 | | |
|--------------------------------------|--|---|---|---|---|---|--|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mor | | | | | |
| Seat N | | 050806 | | Enrollme | ent No | 002201224628 | | | |
| Stude | nt Detail | VAKATAR RAJUBHAI HIRABHAI | | | | | | | |
| | | AT - VIRENDRAGADH, DHRANG | ADHRA, SURE | NDRANAGA | R - 9023 | 3046702 | | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Cente /Address | r Code | 7001 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| Saurasht produced Hall-Tick | tra University ex the photo copy et for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D BE DONE BY EXAMINATION CENTER & | d.2) This Hall-Ticke h Saurashtra. Univ epartment I-Card a | t must be maintai ersity. 3) Answer | ned till the Book No. | e date of declaratior and supervisor sig | n of Result and be n must be written in | | |
| | | | | | | Candidate S | ignature | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & de | oes not re | quire signature | | | |
| | Time Table | | | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 806 | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | |
| | ÷ | | 40/44/0004 | 45 00 T. 47 | 00 | | | | |
| 1 | 002201500 ⁻ | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 1 2 | | 1:COR:ENGLISH LANGUAGE-5 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: 15:00 To 17: | | | | | |
| · · · | 0022015002 | | | | 30 | | | | |
| 2 | 0022015002 0022015003 MATHEMA | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS FICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE | 20/11/2024 | 15:00 To 17: | 30 30 | | | | |
| 2 | 0022015002 0022015003 MATHEMA ⁻ 0022015004 GOVERNAI 002201501 | 2:COR:INDIAN ECONOMY-1 3:COR:BUSINESS FICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE | 20/11/2024 21/11/2024 | 15:00 To 17: 15:00 To 17: | 30 30 30 30 | | | | |
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| Exam Seat No. Student Detail | SAROVARIYA HANUMAN MANDI | IR PASE , COLI | Year/Mor Enrollme | | November-202 002201224621 | 4 | | | | | |
|---|---|--|-------------------------------|------------|------------------------------|--------------------|--|--|--|--|--|
| | TARBUNDIYA RASHMI AMBARA SAROVARIYA HANUMAN MANDI DHRANGADHRA, SURENDRANA | IR PASE , COLI | Enrollme | nt No | 002201224621 | | | | | | |
| Student Detail | SAROVARIYA HANUMAN MANDI DHRANGADHRA, SURENDRANA | IR PASE , COLI | | | Enrollment No 002201224621 | | | | | | |
| | DHRANGADHRA, SURENDRANA | | TARBUNDIYA RASHMI AMBARAMBHAI | | | | | | | | |
| | 7001 | SAROVARIYA HANUMAN MANDIR PASE , COLLEGE ROAD , NARSIPARA , DHRANGADHRA, DHRANGADHRA, SURENDRANAGAR - 7016533228 | | | | | | | | | |
| Student's College Detail | Student's 7001 Exam Center Code 7001 College Detail /Address 7001 | | | | | | | | | | |
| 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | | | |
| COLLEGE,DHANGDHARA,,DHRANGADHRA COLLEGE,DHANGDHARA,,DHRANGADHRA 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | | |
| Candidate Signature | | | | | | | | | | | |
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| | Ti | me Tab | le | | | | | | | | |
| Exam BCOM SEM | -5 (2019) | | Seat No. | 050 | 807 | | | | | | |
| Sr. Subject No | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | | | |
| 1 0022015001 | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | | | |
| 2 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | | | |
| | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | | |
| 4 0022015004 GOVERNAM | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | | |
| | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | | |
| 6 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | | |
| 7 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | | | |
| | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | | | | |





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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mor | Year/Month | | November-2024 | | |
|---|---|---|-----------------------------|------------------|------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050808 | | Enrollme | nt No | 002201224565 | i | | |
| Stude | nt Detail | PANKUTA RAVIKUMAR HEMUBH | IAI | | | | | | |
| | | AT - VAVADI, DHRANGADHRA, S | SURENDRANA | GAR - 635339 | 95696 | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | r Code | 7001 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| COLLEGE,DHANGDHARA,,DHRANGADHRA COLLEGE,DHANGDHARA,,DHRANGADHRA 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| Candidate Signature | | | | | | | | | |
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| | Time Table | | | | | | | | |
| Exam | BCOM SEM | l-5 (2019) | | Seat No. | 050 | 808 | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁷ | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mont | Year/Month | | November-2024 | |
|---|---|---|---|---|---------------------------------|-------------------|--------------------|--|
| Seat N | lo. | 050809 | | Enrollmen | t No | 002201224464 | ļ | |
| Stude | nt Detail | BELIM REHANA SALIMBHAI | | | | | | |
| | | SITA DARVAJA PASE , TAIVADA 8488890599 | , DHRANGADI | HRA, DHRANG | ADHF | RA, SURENDRA | ANAGAR - | |
| Stude | | 7001 | Exam Center | r Code 7 | 001 | | | |
| Colleg | je Detail | | /Address | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | - | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
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| Exam | BCOM SEM | -5 (2019) | | Seat No. | 050 | 809 | | |
| Sr. No | Subject | | Date | Time | Aı | nswer Book No. | Supervisor Sign | |
| 1 | 0022015001 | :COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:3 |) | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:3 | D | | | |
| 2 | | | | | | | | |
| 3 | | B:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:3 | D | | | |
| | MATHEMAT | TICS & STATISTICS-1 I:DS1:AUDITING & CORPORATE | 21/11/2024 22/11/2024 | 15:00 To 17:30 15:00 To 17:30 | | | | |
| 3 | MATHEMAT 0022015004 GOVERNAN 0022015011 | TICS & STATISTICS-1 I:DS1:AUDITING & CORPORATE | | |) | | | |
| 3 | MATHEMA 0022015004 GOVERNAN 0022015011 ACCOUNTI | TICS & STATISTICS-1 I:DS1:AUDITING & CORPORATE NCE-1 I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT | 22/11/2024 | 15:00 To 17:3 |))) | | | |
| 3 4 5 | MATHEMAT 0022015004 GOVERNAN 0022015011 ACCOUNTI 0022015012 ACCOUNTI | TICS & STATISTICS-1 I:DS1:AUDITING & CORPORATE NCE-1 I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT | 22/11/2024 23/11/2024 | 15:00 To 17:3 15:00 To 17:3 | D D D D | | | |
| 3 4 5 6 7 *Pleas *Any b | MATHEMAT 0022015004 GOVERNAN 0022015011 ACCOUNTI 0022015012 ACCOUNTI 0022015015 e confirm S oook, writte | TICS & STATISTICS-1 4:DS1:AUDITING & CORPORATE NCE-1 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 2:DS3:MANAGEMENT NG-1 | 22/11/2024 23/11/2024 25/11/2024 26/11/2024 Examination | 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 15:00 To 17:30 with the time | 0 0 0 0 0 0 0 | | alculator are | |



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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-202 | 4 | | | |
|-----------------------------------|--|---|-------------------------------|-----------------|------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050810 | Enrollment No 002201224563 | | | | | | | |
| Stude | nt Detail | PALDIYA RIDHDHIBEN PRAVINE | BHAI | | | | | | | |
| | | KASHI VISHVNATH NAGAR , SH DHRANGADHRA, SURENDRANA | | | AD , DH | IRANGADHRA, | | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DHA | | | | | | | |
| Saurasht producec Hall-Tick | Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in fall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
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| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 810 | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ² | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | Please confirm Subject, Date and Time of the Examination with the time table. Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-202 | 24 | | | |
| Seat N | lo. | 050811 | | Enrollment No 002201224630 | | | | | | |
| Stude | nt Detail | VASVELIYA ROHITKUMAR BACH | IUBHAI | | | | | | | |
| | | AT - PIPLA, DHRANGADHRA, SU | IRENDRANAG | AR - 9328155 | 604 | | | | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Center /Address | [·] Code | 7001 | | | | | |
| 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | | |
| Saurash produce Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
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| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)811 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁷ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | 1 | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any l | Please confirm Subject, Date and Time of the Examination with the time table. Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |





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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mon | Year/Month November- | | 4 | | |
|----------------------------------|---|---|-----------------------------|-----------------------|----------------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050812 | | Enrollme | nt No | 002201224616 | i | | |
| Stude | nt Detail | SONAGRA RUTIKABEN GHANSH | IYAMBHAI | | | | | | |
| | | AT - KANKAVATI, DHRANGADHF | RA, SURENDRA | ANAGAR - 63 | 523968 | 35 | | | |
| Stude Collec | nt's je Detail | 7001 | Exam Center /Address | Exam Center Code 7001 | | | | | |
| | | | | | | | | | |
| COLLE | GE,DHANG | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | ANGDHARA,, | DHRAI | NGADHRA | | | |
| Saurash produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
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| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)812 | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:3 | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:3 | 30 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:3 | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:3 | 30 | | | | |
| *Any I | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
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|---|---|---|--|---------------------------------------|-----------------------------|---|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mo | Year/Month November-2024 | | | |
| Seat N | lo. | 050813 | | Enrollm | ent No 002201224603 | | | |
| Stude | nt Detail | SHEKHVA SACHINBHAI MUKESI | HBHAI | | | | | |
| | | AT - KUDA, DHRANGADHRA, SU | RENDRANAG | AR - 997902 | 0287 | | | |
| Stude | nt's | 7001 | Exam Cente | r Code | 7001 | | | |
| Colleg | je Detail | | /Address | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | - | | |
| Saurasht produced Hall-Tick | tra University ex the photo copy et for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D BE DONE BY EXAMINATION CENTER & | J.2) This Hall-Ticke h Saurashtra. Univ epartment I-Card a | et must be maint versity. 3) Answe | ained till th er Book No | he date of declaration b. and supervisor sig | n of Result and be n must be written in | |
| | | | | | | Candidate S | ignature | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | fexamination & | does not r | equire signature | | |
| | | Ti | me Tab | ole | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No | . 050 | 0813 | | |
| Sr. No | Subject | | Date | Time | Α | nswer Book No. | Supervisor Sign | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | 7:30 | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | 7:30 | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17 | 7:30 | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17 | 7:30 | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17 | 7:30 | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17 | 7:30 | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | 7:30 | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
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|---|---|---|-----------------------------|----------------------------------|------------|-------------------|--------------------|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-202 | 24 | | |
| Seat N | lo. | 050814 | | Enrollme | ent No | 002201224502 | 2 | | |
| Stude | nt Detail | HADIYAL SAHDEV JADUBHAI | | | | | | | |
| | | KONDH CHOKADI AT - KONDH, I | DHRANGADHF | RA, SUREND | RANAG | AR - 82385766 | 88 | | |
| Stude Colleg | nt's e Detail | 7001 | Exam Center /Address | Exam Center Code 7001 Address | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | | | | | | Candidate S | ignature | | |
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| | | Ti | me Tab | le | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 814 | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ² | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17 | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17 | 30 | | | | |
| 3 | | B:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | 30 | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
| To permitted in exam center | | | | | | | | | |



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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mon | Year/Month | | November-2024 | | |
|----------------------------------|---|---|------------------------|-----------------------------|------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050815 | | Enrollmer | t No | 002201224520 | | | |
| Stude | nt Detail | KACHROLA SANJAYBHAI SURE | SHBHAI | | | | | | |
| | | AT - JIVA, DHRANGADHRA, SUR | RENDRANAGA | R - 931336433 | 1 | | | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Cente /Address | r Code 7 | 001 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | | IN ARTS & CO ANGDHARA,,[| | | | | |
| Saurash produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
| | Candidate Signature | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | es not re | equire signature | | | |
| | | Ti | me Tab | le | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 |)815 | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17:3 | 0 | | | | |
| *Any I | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-202 | 4 | | | |
|-----------------------------------|--|---|----------------------|-----------------|------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050816 Enrollment No 00220 | | | | | ; | | | |
| Stude | nt Detail | JADEJA SHIVANGIBA DHARMEN | IDRASINH | | | | | | | |
| | | "RAM KRUPA" , VIRANI PA , DHF | RANGADHRA, I | OHRANGADH | IRA, SL | JRENDRANAG | AR - 9879746037 | | | |
| Stude | nt's | 7001 | Exam Center | r Code | 7001 | | | | | |
| Colleg | e Detail | | /Address | | | | | | | |
| | 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | |
| Saurasht produced Hall-Tick |) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in fall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
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| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 816 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | 0022015001 | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | ook, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mor | ith | November-2024 | | | | |
|-----------------------------------|--|--|-----------------------------------|------------------|------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050817 | 050817 Enrollment No 002201224516 | | | | | | | |
| Stude | nt Detail | JADEJA SHRADHABA PRAHLAD | SINH | | | - | | | | |
| | | JASHU BHA NI DUKAN PASE , P SURENDRANAGAR - 968713485 | | DHRANGADH | IRA, DI | HRANGADHRA | 3 | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH/ | | - | - | | | | |
| Saurasht produced Hall-Tick |) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
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| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 817 | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | |
| 1 | 0022015001 | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNAN | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mor | Year/Month November-2024 | | | | |
|---|--|---|-----------------------------|-----------------|--------------------------|-------------------|--------------------|--|--|
| Seat N | lo. | 050818 | | Enrollme | nt No | 002201224486 | j | | |
| Stude | nt Detail | DHAMECHA SRUSHTIBEN NAVO | GHANBHAI | | | | | | |
| | | AT - KANKAVATI, DHRANGADHF | RA, SURENDR | ANAGAR - 97 | 235133 | 30 | | | |
| Stude | | 7001 | Exam Cente | r Code | 7001 | | | | |
| Colleg | je Detail | | /Address | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | | | | | | Candidate S | ignature | | |
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| | | Ti | me Tab | le | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 818 | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any k | book, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | |
| | not permitted in exam center 로ୁ리즈 하 다 DESH KA GARV | | | | | | | | |



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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mor | Year/Month | | November-2024 | |
|-----------------------------------|--|---|--|--|------------------------|---|--|--|
| Seat N | lo. | 050819 | | Enrollme | nt No | 002201224531 | | |
| Stude | nt Detail | KUDECHA SUNILBHAI BAJUBHA | J | | | | | |
| | | AT - VIRENDRAGADH, DHRANG | ADHRA, SURE | NDRANAGAF | R - 9313 | 3176110 | | |
| Stude | nt's | 7001 | Exam Cente | r Code | 7001 | | | |
| Colleg | je Detail | | /Address | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | - | - | | |
| Saurasht produced Hall-Tick | ra University ex the photo copy et for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D _ BE DONE BY EXAMINATION CENTER & | J.2) This Hall-Ticke h Saurashtra. Univ epartment I-Card a | t must be maintai ersity. 3) Answer | ned till th Book No | e date of declaration and supervisor sig | n of Result and be n must be written in | |
| | | | | | | Candidate S | ignature | |
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| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)819 | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | |
| 1 | 002201500 [,] | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | |
| *Any k | book, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | Year/Month November-2024 | | | | | |
|-----------------------------------|---|---|-------------------------------|-----------------|--------------------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050820 | Enrollment No 00220 | | | | | | | |
| Stude | nt Detail | MIRA TANISHA AMITBHAI | | | | | | | | |
| | | SITA DARVAJA PASE , KASBA S SURENDRANAGAR - 9313615630 | | AFALI , DHR | ANGAE | HRA, DHRANG | GADHRA, | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DHA | | | | | | | |
| Saurasht produced Hall-Tick | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of e | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 820 | | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ² | COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | I:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-2024 | | | |
|---|------------------------|---|----------------------|----------------------------|------------|-------------------|--------------------|--|--|
| Seat N | о. | 050821 | | Enrollment No 002201224547 | | | , | | |
| Stude | nt Detail | MAKWANA TULSI MAHENDRABI | HAI | | | | | | |
| | | JADESWAR BUS STATION SAME SURENDRANAGAR - 7016421012 | | GAR , DHRAN | IAGADH | IRA, DHRANGA | ADHRA, | | |
| Stude | | 7001 | Exam Center | Code | 7001 | | | | |
| Colleg | e Detail | | /Address | | | | | | |
| 7001-S S P JAIN ARTS & COMMERCE7001-S S P JAIN ARTS & COMMERCECOLLEGE,DHANGDHARA,,DHRANGADHRACOLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| Candidate Signature | | | | | | | | | |
| This Exa | mination HallTic | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | |
| Time Table | | | | | | | | | |
| Exam | BCOM SEM | -5 (2019) | | Seat No. | 050 | 821 | | | |
| Sr. No | Subject | | Date | Time | Ar | nswer Book No. | Supervisor Sign | | |
| 1 | 0022015001 | :COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 0022015002 | COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | COR:BUSINESS ICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 4 | 0022015004 GOVERNAN | I:DS1:AUDITING & CORPORATE | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 5 | | :DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | |
| | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| 7 | 0022015015 | ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17 | 30 | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |





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| Exam | | BCOM SEM-5 (2019) | | Year/Month | | November-2024 | | | | |
|---|--|---|--|--|------------------------|---|--|--|--|--|
| Seat N | lo. | 050822 | Enrollme | nt No | 002201224480 |) | | | | |
| Stude | nt Detail | CHAVDA UDAY CHANDUBHAI | | | | | | | | |
| | | AT - KRUSHNAGAR (KONDH), DI | HRANGADHR | A, SURENDR | ANAGA | R - 9016862563 | 3 | | | |
| Stude | nt's | 7001 | Exam Cente | r Code | 7001 | | | | | |
| Colleg | je Detail | | /Address | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | |
| Saurasht producec Hall-Tick | ra University ex I the photo copy et for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D _ BE DONE BY EXAMINATION CENTER & | I.2) This Hall-Ticke h Saurashtra. Univ epartment I-Card a | t must be maintai ersity. 3) Answer | ned till th Book No | e date of declaration and supervisor sig | n of Result and be n must be written in | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | mination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | ole | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 822 | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 [.] | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | | |
| दुनाव का पर्व DESH KA GARV LOK SABHA ELECTION 2024 | | | | | | | | | | |



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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mon | Year/Month | | November-2024 | | | |
|-----------------------------------|---|---|---------------------------------|------------------|------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050823 | | Enrollme | nt No | 002201224598 | 5 | | | |
| Stude | nt Detail | SANGHANI UDAYBHAI PRATAPE | BHAI | | | | | | | |
| | | AT - VAVADI, DHRANGADHRA, S | SURENDRANA | GAR - 910469 | 8815 | | | | | |
| Stude Collec | nt's je Detail | 7001 | Exam Cente /Address | r Code | 7001 | | | | | |
| | | RTS & COMMERCE | 7001-S S P JAIN ARTS & COMMERCE | | | | | | | |
| | | DHARA,,DHRANGADHRA | COLLEGE,DH | | | | | | | |
| Saurasht produced Hall-Tick | 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | Candidate S | ignature | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | bes not re | equire signature | | | | |
| | | Ti | me Tab | ole | | | | | | |
| Exam | BCOM SEM | M-5 (2019) Seat No. 050823 | | | | | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any b | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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Examination Hall Ticket



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|----------------------------------|--|---|--|--|--------------------------|--|--|--|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mon | th | November-202 | 4 | | | |
| Seat N | lo. | 050824 | | Enrollment No 002201224586 | | | | | | |
| Stude | nt Detail | PRAJAPATI VRUNDABEN GHAN | SHYAMBHAI | | | · | | | | |
| | | AT - NARICHANA, DHRANGADH | HRA, SURENDRANAGAR - 9687160510 | | | | | | | |
| Stude Collec | nt's ge Detail | 7001 | Exam Center /Address | r Code | 7001 | | | | | |
| | | RTS & COMMERCE | 7001-S S P JAIN ARTS & COMMERCE | | | | | | | |
| | | DHARA,,DHRANGADHRA | COLLEGE,DH | | - | - | | | | |
| Saurash produced Hall-Tick | tra University ex d the photo copy set for each pape | ed to keep this Hall-Ticket with them during amination department as and when required of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D _ BE DONE BY EXAMINATION CENTER & | d.2) This Hall-Ticke h Saurashtra. Univ epartment I-Card a | t must be maintai ersity. 3) Answer | ned till the Book No. | e date of declaration and supervisor sign | n of Result and be n must be written in | | | |
| | Candidate Signature | | | | | | | | | |
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| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 824 | | | | |
| Sr. No | Subject | | Date | Time | Α | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any I | book, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mor | nth | November-2024 | | | | |
|---|---|---|-----------------------------|-----------------|------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050825 Enrollment No 002201224579 | | | | | | | | |
| Stude | nt Detail | PARMAR YOGESH MANSUKHBH | IAI | | | | | | | |
| | | AT - GALA, DHRANGADHRA, SU | RENDRANAG | AR - 93131594 | 428 | | | | | |
| Stude | nt's | 7001 | Exam Cente | r Code | 7001 | | | | | |
| Colleg | je Detail | | /Address | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | | |
| 1) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be produced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING OF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | | |
| | Candidate Signature | | | | | | | | | |
| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & d | oes not re | equire signature | | | | |
| | | Ti | me Tab | le | | | | | | |
| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 |)825 | | | | |
| Sr. No | Subject | | Date | Time | Aı | nswer Book No. | Supervisor Sign | | | |
| 1 | 002201500 ⁻ | 1:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | |
| 3 | | 3:COR:BUSINESS TICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | |
| 7 | 002201501 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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|-----------------------------------|---|---|-------------------------------|-----------------|------------|-------------------|--------------------|--|--|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-202 | 4 | | | | |
| Seat N | lo. | 050826 | | Enrollme | ent No | 002201224640 |) | | | | |
| Stude | nt Detail | ZALA YOGIRAJSINH BALDEVSIN | IH | | | | | | | | |
| | | Jiva Jiva - 9510089570 | | | | | | | | | |
| Stude | | 7001 | Exam Center | Code | 7001 | | | | | | |
| Colleg | je Detail | | /Address | | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAI COLLEGE,DHA | | - | - | | | | | |
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| | Candidate Signature | | | | | | | | | | |
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| Exam | BCOM SEM | 1-5 (2019) | | Seat No. | 050 | 826 | | | | | |
| Sr. No | Subject | | Date | Time | А | nswer Book No. | Supervisor Sign | | | | |
| 1 | 002201500 ² | I:COR:ENGLISH LANGUAGE-5 | 19/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 2 | 0022015002 | 2:COR:INDIAN ECONOMY-1 | 20/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 3 | | 3:COR:BUSINESS FICS & STATISTICS-1 | 21/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 4 | 0022015004 GOVERNA | 4:DS1:AUDITING & CORPORATE NCE-1 | 22/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 5 | | 1:DS2:COMPUTERIZED NG SYSTEM USING TALLY-1 | 23/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 6 | 0022015012 ACCOUNTI | 2:DS3:MANAGEMENT NG-1 | 25/11/2024 | 15:00 To 17: | 30 | | | | | | |
| 7 | 0022015015 | 5:ELE:ACCOUNTING-5 | 26/11/2024 | 15:00 To 17: | 30 | | | | | | |
| *Any k | book, writte | Subject, Date and Time of the en paper, mobile phone, any m exam center | | | | | alculator are | | | | |
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|---|---|--|-----------------------------|---------------------------|-----------|-------------------|--------------------|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mon | th | November-202 | 4 | | |
| Seat N | lo. | 050827 | | Enrollment No 00220121979 | | | | | |
| Stude | nt Detail | CHANDARANA JAYDIP DIPAKBH | IAI | | | | | | |
| | | B/H BUS STATION "BHAVANI KRUPA" VAISHALI SOCIETY - DHRANGA | DHRA, DHRAN | IGADHRA, SU | REND | RANGAR - 9409 | 9751652 | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Center /Address | r Code 7 | 001 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | - | | | |
| Saurasht produced Hall-Tick | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be broduced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | |
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| This Exa | amination HallTi | cket is electronically generated & authentica | ted by controller of | examination & do | es not re | equire signature | | | |
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| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 827 | | | |
| Sr. No | Subject | | Date | Time | Aı | nswer Book No. | Supervisor Sign | | |
| 1 | | B:COR:BUSINESS FICS & STATISTICS-1:(TH, | 21/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 2 | | 4:DS1:AUDITING & CORPORATE NCE-1:(TH, TOTAL) | 22/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 3 | | 2:DS3:MANAGEMENT NG-1:(TH, TOTAL) | 25/11/2024 | 15:00 To 17:3 | 0 | | | | |
| 4 | 0022015015 TOTAL) | 5:ELE:ACCOUNTING-5:(TH, | 26/11/2024 | 15:00 To 17:3 | 0 | | | | |
| *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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|-----------------------------------|---|---|--|---|------------------------|---|---|--|--|
| Exam | | BCOM SEM-5 (2019) | | Year/Mon | th | November-202 | 24 | | |
| Seat N | lo. | 050828 | | Enrollme | nt No | 002201211003 | 3 | | |
| Stude | nt Detail | DORARA RAVIKUMAR HIRABHA | l | | | | | | |
| | | MAYURNAGAR HALVAD ROAD DHRANGADHRA, DHRANGADHF | RA, SURENDR/ | ANGAR - 6352 | 261246 | 1 | | | |
| Stude Colleg | nt's je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JA COLLEGE,DH | | | | | | |
| Saurasht produced Hall-Tick | tra University ex d the photo copy et for each pape | red to keep this Hall-Ticket with them during camination department as and when required y of Hall-Ticket in future correspondence wit er. 4) The student must keep their College/D L BE DONE BY EXAMINATION CENTER & | d.2) This Hall-Ticket h Saurashtra. Unive epartment I-Card a | t must be maintair ersity. 3) Answer | ned till th Book No | e date of declaration and supervisor sig | n of Result and be In must be written in | | |
| | Candidate Signature | | | | | | | | |
| This Exa | amination HallTi | icket is electronically generated & authentica | ted by controller of | examination & do | es not re | equire signature | | | |
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| Exam | BCOM SEN | <i>I</i> -5 (2019) | | Seat No. | 050 |)828 | | | |
| Sr. No | Subject | | Date | Time | Αι | nswer Book No. | Supervisor Sign | | |
| 1 | | 3:COR:BUSINESS TICS & STATISTICS-1:(TH, | 21/11/2024 | 15:00 To 17: | 30 | | | | |
| 2 | 1 | 4:DS1:AUDITING & CORPORATE NCE-1:(TH, TOTAL) | 22/11/2024 | 15:00 To 17: | 30 | | | | |
| 3 | | 2:DS3:MANAGEMENT ING-1:(TH, TOTAL) | 25/11/2024 | 15:00 To 17: | 30 | | | | |
| *Any k | oook, writte | Subject, Date and Time of the en paper, mobile phone, any n exam center | | | | | alculator are | | |
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Examination Hall Ticket

| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-202 | 4 | | | |
|-----------------------------------|---|---|--|------------------------------------|------------|-------------------|--------------------|--|--|--|
| Seat N | lo. | 050829 | | Enrollment No 002201211161 | | | | | | |
| Stude | nt Detail | VAJA VISHVJITSINH JITENDRAS | SINH | | | - | | | | |
| | | SANSKARDHAM GURUKUL PAS HALVAD ROAD - DHRANGADHR | | HRA, SURE | NDRAN | GAR - 9712669 | 552 | | | |
| Stude | nt's | 7001 | Exam Center | Code | 7001 | | | | | |
| Colleg | je Detail | | /Address | | | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAIN ARTS & COMMERCE COLLEGE,DHANGDHARA,,DHRANGADHRA | | | | | | | |
| Saurasht produced Hall-Tick | I) Candidates are required to keep this Hall-Ticket with them during examination, which must be produced to the supervisor or the authorised person of Saurashtra University examination department as and when required.2) This Hall-Ticket must be maintained till the date of declaration of Result and be broduced the photo copy of Hall-Ticket in future correspondence with Saurashtra. University. 3) Answer Book No. and supervisor sign must be written in Hall-Ticket for each paper. 4) The student must keep their College/Department I-Card as well as examination fee receipt. Warning :- CCTV MONITORING DF EXAMINATION WILL BE DONE BY EXAMINATION CENTER & UNIVERSITY | | | | | | | | | |
| This Fue | Candidate Signature | | | | | | | | | |
| This Exa | amination Hall II | cket is electronically generated & authentica | ited by controller of | examination & d | oes not re | equire signature | | | | |
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| Exam | BCOM SEM | I-5 (2019) | | Seat No. | 050 | 829 | | | | |
| Sr. No | Subject | | Date | Time | A | nswer Book No. | Supervisor Sign | | | |
| 1 | | B:COR:BUSINESS FICS & STATISTICS-1:(TH, | 21/11/2024 | 15:00 To 17: | 30 | | | | | |
| 2 | 0022015015 TOTAL) | 5:ELE:ACCOUNTING-5:(TH, | 26/11/2024 | 15:00 To 17: | 30 | | | | | |
| *Any k | *Please confirm Subject, Date and Time of the Examination with the time table. *Any book, written paper, mobile phone, any messenger instruments and programmable calculator are not permitted in exam center | | | | | | | | | |
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| Exam | | BCOM SEM-5 (2019) | | Year/Moi | nth | November-202 | 4 | | | |
|---|--|---|--|------------------------------------|---------------------------|--|--|--|--|--|
| Seat N | lo. | 050830 | | Enrollment No 002201211014 | | | | | | |
| Stude | nt Detail | HADIYAL SANJAY DHIRUBHAI | | | | | | | | |
| | | AT - KONDH TALUKO - DHRANGADHRA DISTRICT - SURENDRANAGAR, | DHRANGADHR | A, SUREND | RANGA | .R - 942916298 | 3 | | | |
| Stude Colleg | nt's Je Detail | 7001 | Exam Center /Address | Code | 7001 | | | | | |
| | | RTS & COMMERCE DHARA,,DHRANGADHRA | 7001-S S P JAII COLLEGE,DHA | | - | - | | | | |
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Examination Hall Ticket



| Exam | | BCOM SEM-5 (2019) | Year/Mor | nth | November-202 | 4 | | | | |
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| Stude | nt Detail | SORATHIYA HITESHBHAI RAJES | SHBHAI | | | - - | | | |
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| | | DEPALA NA CHORA PASE , DHRANGADHRA TALUKA - DHRANGADHRA DIST - SURENDRANAGAR - 9428235202, DHRANGADHRA, SURENDRANAGAR - 9428235202 | | | | | |
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Examination Hall Ticket



| Exam | | BCOM SEM-5 (2019) | | Year/Mo | nth | November-2024 | |
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| Stude | nt Detail | SHETH ADITI HITESHBHAI | | | | | |
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| Stude | nt Detail | ZALA ANJANIBA DHARMENDRA | SINH | | | | | |
| | | AT - KUDA (DARBAR GADH) TALUKO - DHRANGADHRA DISTRICT- SURENDRANAGAR, DHRANGADHRA, SURENDRANGAR - 7435865322 | | | | | | |
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| Stude | nt Detail | SAPARA KAUSIKKUMAR KALUB | HAI | | | | |
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